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Recording Requested By:

C&L SERVICE/ MORRIS-GRIFFIN

When Recorded Return To: MORRIS GRIFFIN C&L MORRIS-GRIFFIN CORP 2488 E 81ST ST STE 700 TULSA, OK 74137 Doc#: 0927229011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/29/2009 11:29 AM Pg: 1 of 3

SATISFACTION

SECRETARY OF HOUSING & UPBAN DEVELOPMENT #:137-3342032 "TUCKER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact for Shaun Donovan, Secretary of Housing and Urban Development holder of a certain mortgage, made and executed by MARGARET K. TUCKER, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Dated: 11/30/2005 Recorded: 12/20/2005 as Instrument No.: 0535405037, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-12-114-046-1007

Property Address: 5471 S. HYDE PARK BLVD. UNIT 8A, CHICAGO, 1/2 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, hr s duly executed the foregoing instrument.



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SATISFACTION Page 2 of 2

C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact for Shaun Donovan, Secretary of Housing and Urban Development POA: 06/09/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816145052 On August 28th. 2009

Management

STATE OF Oklahoma **COUNTY OF Tulsa**

On August 28th, 2009, before me, REBECCA A. LEWIS, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared DINGO R. ASBERRY, Director - Portfolio Management, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrumer if the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> No 05009851 EXP - 10/24/2009

IN AND

WITNESS my hand and offic alleal,

REBECCA A. LEWIS

Notary Expires: 10/24/2009 #05009851

(This area for notarial seal)

Prepared By: Rebecca A. Lewis, CLS/MGC 2488 E 115 47 A TULSA, OK 74137 1-866-377-8667 Ount Clarks Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NUMBER 8A IN WATERGATE EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN EAST END SUBDIVISION OF PART OF THE SOUTH 7.86 CHAINS OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12 AND THE NORTH 10 CHAINS OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 13 LYING EAST OF THE EAST LINE OF PARK AVENUE IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE EAST 8 FEET THEREOF TAKEN FOR ALLEY) (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1969 AND KNOWN AS TRUST NUMBER 3229 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 21607006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20 12-114-046-1007 Vol 0255

de Park Property Address 5471 South Hyde Park Boulevard, Unit 8A, Chicago, Illinois 60615