

NAME: BALICH, THOMAS AND  
CARMELLA

Loan#:

ASSIGNMENT OF  
MORTGAGE



0927235022

Doc#: 0927235022 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2009 09:27 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR MIDWEST COMMUNITY BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING L.P.. (hereinafter called the Assignee), its successors and assigns, prior to 09/03/09, the following described mortgage:

Date: September 24, 2007 Amount of Debt: \$ 417,000.00

Mortgagor: THOMAS BALICH A/K/A THOMAS C. BALICH; CARMELLA BALICH A/K/A

Mortgagor: CARMELLA B. BALICH

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR MIDWEST COMMUNITY BANK, its successors and/or assigns

Recorded on October 4, 2007 As Document 0727705100 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOTS 40, 41, 42 AND 43 IN BLOCK 2 IN BEER'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 17-31-228-024-0000

Commonly known as: 3414 SOUTH PAULINA STREET, CHICAGO, IL 60608

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ( M.E.R.S., INC. )

By: *[Signature]*

# UNOFFICIAL COPY

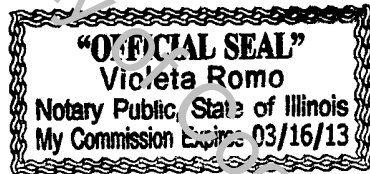
Certifying Officer

State of Illinois )  
                  ss.  
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 9/14/09

Violeta Romo  
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0923579

Cook County Clerk's Office