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Document Prepared By:

Liz Funk, 800-365-7772

Recording Requested By:

US Bank Home Mortgage

When Recorded Return To:

US Bank Home Mortgage

4801 Frederica St.

Owensboro, KY 42301

USBHM	515	6800164654
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MIN #: 100021268001646542

MERS Telephone #: 888/679-6377

CRef#:10/02/2009-PRef#:R105-POF

Date:09/02/2009-Print Batch ID:92772

PIN/Tax ID #: 17-09 337-092-1205

Property Address:

737 W WASHINGTON 3306

CHICAGO, IL 60661

ILmrsd-eR2.0 04/13/2009 2009() DOCX LLC



Doc#: 0927345008 Fee: \$40.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/30/2009 08:35 AM Pg: 1 of 3



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **NEHA D SHAH AND DIPAK SHAH, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **MERS AS NOMINEE FOR FIRST SECURITY MORTGAGE**

Date of Mortgage: **07/02/2008**

Loan Amount: **\$296,000.00**

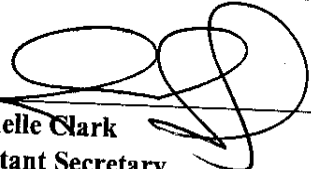
Recording Date: **08/14/2008** Document #: **0822740000**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/21/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR FIRST SECURITY MORTGAGE**


Michelle Clark
Assistant Secretary


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JHC
(E)

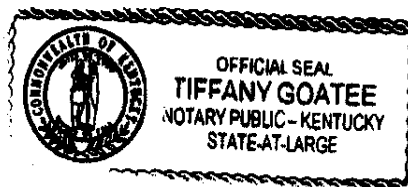
1 15

UNOFFICIAL COPYState of **KY**County of **Daviess**

On this date of **09/21/2009**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SECURITY MORTGAGE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Tiffany Goatee**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 3306 AND PARKING SPACE P-416 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0030484830.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-09-337-092-1205 Vol. 0590 and 17-09-337-092-1426 Vol. 0590

Property Address: 737 West Washington, Unit 3306, Chicago, Illinois 60610

6800164654
Shah

Client 515
Lender 41417

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