

UNOFFICIAL COPY

**WARRANTY DEED
Statutory (ILLINOIS)
(Limited Liability Company
to Individual)**



Doc#: 0927354183 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2009 10:45 AM Pg: 1 of 2

MAIL TO:
The Law Office Of George C.
Xamplas
George C. Xamplas
25 East Washington Street #700
Chicago, IL 60602

MAIL TAX BILLS TO:
Armando Chacon
100 S. Sangamon, Unit 1S
Chicago, IL 60607

THE GRANTOR(S): Campus Condominiums, LLC, 1148 W Monroe Street Unit Commercial 1, Chicago, IL 60607. A Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of (\$1000) TEN DOLLARS, in hand paid, and pursuant to authority given by the Company **CONVEYS** and **WARRANTS** to

Armando Chacon, husband and wife, of
Armando Chacon, 1 North Bishop Apt #11, Chicago, IL 60607, *as Tenants By The Entirety*
and not as Tenants in Common,
all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
(See legal description attached hereto and made a part hereof)

SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s); and to General Taxes for 2008 and subsequent years.

Permanent Index Number (PIN): 17-17-212-019-0000 (PIQ & OP)
Address(es) of Real Estate: 100 South Sangamon Unit 1S, C-4, Chicago, IL 60607-

In WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its Manager, this *3rd* day of *September*, 2009.

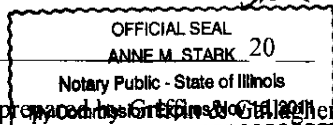
**PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302**

Name of Company: **Campus Condominiums, LLC**
Stephen C. Talty
Stephen C. Talty, Manager

State of Illinois) I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
)ss HEREBY CERTIFY that Stephen C. Talty, as Manager of Campus Condominiums,
County of Cook) LLC, personally known to me to be the same person(s) whose name(s) is/are subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged
that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary
act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.

Given under my hand and official seal, this *3rd* day of *September*, 2009.

Commission expires



Anne M. Stark
(Notary Public)

This instrument was prepared by *Griffin & O'Leary*, LLC, 10001 S. Roberts Road, Palos Hills, IL 60465

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
589268 \$7,161.00
09/15/2009 14:55 Batch 00744 165





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PARCEL 1: UNIT 1S IN THE 100 SOUTH SANGAMON CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 50 FEET OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1, 2, 3 AND 4 (EXCEPT THE SOUTH 17 FEET THEREOF) AND (EXCEPT THE WEST 7 FEET TAKEN FOR ADJACENT ALLEY) IN BLOCK 7 IN DUNCAN'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 2009 AS DOCUMENT NUMBER 0924510026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE G-4, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 2, 2009 AS DOCUMENT NUMBER 0924510026.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBE REAL ESTATE, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

<p>STATE TAX</p> <p>STATE OF ILLINOIS</p>  <p>SEP. 28. 09</p> <p>REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>00682.00</p> <p>FP 103050</p>
<p>COUNTY TAX</p> <p>COOK COUNTY</p> <p>REAL ESTATE TRANSACTION TAX</p>  <p>SEP. 28. 09</p> <p>REVENUE STAMP</p>	<p>REAL ESTATE TRANSFER TAX</p> <p>00341.00</p> <p>FP 103045</p>

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