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2/4# 09 0519

MAIL TO:

Mass Consumption, LLC
320 Crescent Place

Ceneur Th. 60(34)
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 0927355011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2009 10:27 AM Pg: 1 of 3

THIS INDENTURE, made this day of September, 2009 between World Savings Bank, a federal Savings Bank, nka, Wachovia Mortgage, FSB, duly authorized to transact business in the State of It LINOIS, party of the first part, and Mass Consumption, LLC party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$33,000.00 (Thirty-Three Thousand, and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

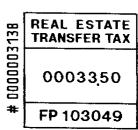
Together with all and singular the hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 31-35-208-001-0000 PROPERTY ADDRESS (ES): 353 Suwanee Street, Park Forest, Illinois 60466

IN WITNESS WHEREOF, said party of the first part has caused by its REO Sales Manager and REO Sales Rep., the day and year first above written.





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PLACE CORPORATE SEAL HERE World Savings Bank, FSB, nka Wachovia <u>Mortgage, F\$</u>B By Charles A Bridge REO Sales Manager Attest: Carol Mattull, REO Sales Rep. STATE O' MISSOURI) SS COUNTY OF ST. LOUIS CITY) 1. April 46 2 Challes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles A Bridge, personally known to me to be the REO Sales Manager of the World Savings Bank, FSB, nka, Wachovia Mortgage, FSB, and Carol Mattull personally known to me to be the REO Sales Rep. of said corporation and personally known to a c to be the same person whose names are subscribed to the foregoing instrument, a peared before me this day in person and severally acknowledged that as the REO Sales Manager and REO Sales Rep., they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and official seal this 10 day of September, 2009. NOTARY PUBLIC My commission expires: Nancee L. Schillinger - Notary Public Notary Seal, State of Missouri - St. Louis County This Instrument was prepared by Commission #09463128 My Commission Expires 5/24/2013 Carol Mattull Two North Jefferson, MO1827 St. Louis, MO 63103 PLEASE SEND SUBSEQUENT TAX BILLS TO: Mass Consumption LLC 300 Crescent Place Genera, In 60134 **COOK COUNTY** REAL ESTATE TRANSFER TAX COUNTY TAX PREMIER TITLE SEP.30.09 50 W. NORTHWEST HIGHWAY 0001675 LINGTON HEIGHTS, IL 60004

REVENUE STAMP

FP 103052

(847) 255-7100

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EXHIBIT A

COMMONLY KNOWN AS: 353 Suwanee Street, Park Forest, Illinois 60466

LOT 1 IN BLOCK 90 IN THE VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN ER'S NUMBE.

OF COOK COUNTY CLOTH'S OFFICE THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 25, 1951 AS DOCUMENT NUMBER 15107640, IN COOK COUNTY, ILLINOIS.