

Doc#: 0927355030 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2009 02:03 PM Pg: 1 of 2

After Recording-Return Original To: United Guaranty Residential Ins. Co. of N.C. United Guaranty Credit Insurance Co. PO Box 20327 Greensboro, NC 27420

Recorders Use Only

Pool # 0011505663 Loan # 6803515425/Hernandez

ASSIGNMENT OF MORGAGE

For Valuable Consideration, the undersigned hereby sells, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA of 230 North Elm Street, Greensboro, North Carolina 27401 T'S SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Mortgage executed by Carlos Her andez, to Bank of America, N.A., dated July 23, 2007, recorded August 1, 2007, Document No. 0721356063 County of Cock, State of Illinois. On the following described pieces or parcels of land:

Parcel ID. No. 0620105052

"Legal description attached hereto and made part hereof" at.

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WITNESS

BANK OF AMERICA, N.A.

Assistant Vice President

(Corporate Seal)

STATE OF **COUNTY OF** **NEW YORK**

SS:

ERIE

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement, personally appeared on behalf of Bank of America, N.A. success it in interest by merger with BA Mortgage, LLC, successor in interest by merger with NationsBanc Mortgage Corporation, successor in interest by merger to Boatmen's National Mortgage, Inc. formerly known as National Mortgage Company, located at 475 Crosspoint Parkway, Getzville, NY 14068, Robert F. Rybarczyk, it's Assistant Vice President, personally known to me to be the person described herein, and who executed the foregoing ASSIGNMENT OF MORTGAGE and acknowledged before the that this person executed the same.

WITNESS MY HAND AND OFFICIAL SEAL, this 6th day of April 2009.

My Commission Expires:

Ellen S. Weppner

Notary Public - State of New YSTRtary Seal)

No. 01WE4843091 Qualified in Erie County

My Commission Expires 6-30-1

This Instrument prepared by: Bank of America, N.A. Foreclosure Department PO Box 9000 475 Crosspoint Parkway Getzville, NY 14068

Xt STAP

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UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 537416

ALL OF LOT 88 LYING WESTERLY OF A LINE THAT IS 37.12 FEET EASTERLY OF THE NORTHWEST CORNER THEREOF (AS MEASURED ALONG THE NORTH LINE) AND 60.94 FEET (ARC) EASTELRY OF THE SOUTHWEST CORNER THEREOF (AS MEASURED ALONG THE SOUTH LINE) IN PARKWOOD II, UNIT ONE, A SUBDIVISION OF PARTS OF SECTIONS 17, 19, AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 36, 1979 AS DOCUMENT 24979976, IN COOK COUNTY, ILLINOIS.