

UNOFFICIAL COPY



Prepared By: Janelle Gunderson
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0927303068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2009 03:54 PM Pg: 1 of 3

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 23, 2009

Loan#: 0030904908
Invoice#: E1405750
CostCenter#: USR
Package#: 75981899
Document#: 921623

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **BETTIE A BENNETT, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 1ST DAY OF OCTOBER, 2002 AND KNOWN AS TRUST NUMBER 10102** to **CHARLES SCHWAB BANK, N.A. MORTGAGEE**, dated **June 16, 2005** and filed for record **July 11, 2005** as Document Number **0519213042** for Loan Amount of **\$50000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON _____, BOOK/PAGE _____, DOC# _____

PIN: 24-13-223-029-0000

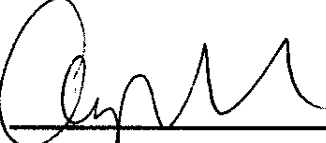
**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 10552 SOUTH ARTESIAN CHICAGO, Illinois 60655

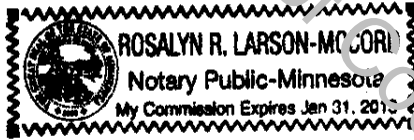
UNOFFICIAL COPY


STATE OF **Minnesôta**)
COUNTY **Râmsey**) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A.

By 
Alyssa Maloney, Assistant Vice President

On **September 23, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Alyssa Maloney the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R. Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**

County of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN# 0030904908
BETTIE A. BENNETT

EXHIBIT "A"

The land referred to in this commitment is as described as follows:

THE FOLLOWING DESCRIBED REALM ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 14 IN BLOCK 3 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER, THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER, THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER, THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER AND THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY AND STREETS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.



-U00921623+

1427 9/22/2009 75981899/1

Cook County Clerk's Office