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THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0927304088 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/30/2009 10:49 AM Pg: 1 of 2

Loan No. 1991643119

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider non of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doze hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAIME SOSA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through a large pocument Mortgage, bearing the date of August 29, 2007, and recorded on September 14, 2007, in Volume/Book! age pocument 0725705043 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-08-405-028-0000

LOT 4 AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 3 IN CLANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 3° NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperuining

Address(es) of premises: 5108 S. MAJOR AVENUE, CHICAGO, IL, 60638 Witness my hand and seal 09/10/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



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0927304088 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/10/09.

KARIN W. HAPRIS - 58150

Notary Public

LIFETIME COMM'SS ON

Prepared by: MARY G CLEMEN (E Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100162500047008140

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991648119

County of: COOK COUNTY
Investor No: 813
Outbound Date: 09/09/09
Investor Loan No: 1704857229

