

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0927304114 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2009 11:24 AM Pg: 1 of 3

Loan No. 008145735

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEREK HALL AND WENDY HALL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 5, 2003, and recorded on November 18, 2003, in Volume/Book Page: Document 0332233215 in the Recorder's Office of COOK COUNTY County, on the premises therein described as to/fo vs, situated in the County of COOK COUNTY, State of Illinois, to wit:

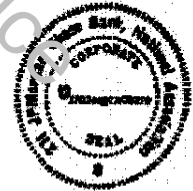
TAX PIN #: 14-30-116-018-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2316 WOLFRAM, CHICAGO, IL, 60618
Witness my hand and seal 09/10/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


ARLETHIA REED
Vice President



Syes
P B
M
L
E

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/10/09.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: JOAN BARDON
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0081455735
County of: COOK COUNTY
Investor No: A11058
Outbound Date: 09/09/09
Investor Loan No: 0081455735



Property of Cook County Clerk's Office

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Loan No. 0081455735

EXHIBIT A

PARCEL 1: (COMMONLY KNOWN AS-2316 W. WOLFRAM ST.)

THAT PART OF LOTS 9, 10, AND 11 IN BLOCK 9 IN "CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO" IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1012323, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY EXTENSION OF THE NORTH LINE OF WOLFRAM STREET AND THE EAST LINE OF OAKLEY AVENUE UNCATED BY ORDINANCE DATED JULY 19, 1941 AND RECORDED AS DOCUMENTS 12734429 AND 906923 T.S.; THENCE S 89°54'25" W, ALONG THE AFORESAID NORTH LINE OF WOLFRAM STREET AND ITS EASTERLY EXTENSION, 303.90 FEET; THENCE N 00°00'08" W, 10.49 FEET; THENCE S 89°59'00" N, 23.90 FEET; THENCE N 00°00'08" W, 81.85 FEET TO THE POINT OF BEGINNING FOR THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING N 00°00'08" W, 18.06 FEET; THENCE N 89°59'52" E, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 50.09 FEET; THENCE S 00°00'08" E, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 18.06 FEET; THENCE S 89°59'52" W, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 50.09 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER WALK TOWNHOMES PHASE II HOMEOWNERS' ASSOCIATION RECORDED AUGUST 23, 2002 AS DOCUMENT NUMBER 0020929677 BY DECLARATION OF EASEMENTS AND COVENANTS FOR THE RIVER WALK LOFTS CONDOMINIUM, THE RIVER WALK TOWNHOMES CONDOMINIUM AND THE TAMARACK AT RIVER WALK TOWNHOMES RECORDED MARCH 9, 2000 AS DOCUMENT 00170099.