

PREPARED BY:
C&L SERVICE/ MORRIS-GRIFFIN
2488 E 81ST ST STE 700
TULSA OK 74137

WHEN RECORDED MAIL TO:
MORRIS-GRIFFIN CORP
MORRIS GRIFFIN C&L
2488 E 81ST ST STE 700
TULSA OK 74137

SUBMITTED BY: MONIQUE IVY

Loan Number: 137-1063247

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEROME A. SCHMITT & IRENE M. SCHMITT LIVING TRUST DATED OCTOBER 5, 1990 AND IRENE M. SCHMITT AND JEROME A. SCHMITT, MARRIED

Original Mortgagee(S): SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Original Instrument No: 0010777774 Date of Note: 08/13/2001 Original Recording Date: 08/23/2001

Property Address: 871 CROSS CREEK CT #B ROSELLE IL 60172-

Legal Description:

PARCEL 1: UNIT 38 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CROSS CREEK CONDOMINIUM BUILDING NUMBER 6, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25405299, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 07-35-400-049-1026 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2009.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

By: DINGO R. ASBERRY
Title: Director, Morris Griffin Corporation

State of OK }
City/County of Wagoner }

This instrument was acknowledged before me on 09/29/2009 by DINGO R. ASBERRY, Director, Morris Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: MONIQUE IVY
My Commission Expires:
01/24/2010
Resides in: Wagoner