Doc#. 0927308110 fee: \$48.00

Att: 09/30/2009 08 22 AM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LARISA FRIDMAN, ROMAN FRIDMAN 9221 Drake Ave Apt 306 Evanston IL 60203

SUBMITTED BY: Shyanne Rose Fankhauser

DOCID_0001476367402005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LARISA FRIDMAN, RCMAN FRIDMAN</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0635301058

Date of Note: 12/08/2006

Property Address: 6756 S. CLYDE AVE UNIT 3 CF1CAGO, IL 60649

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT NUMBER 6756-3 IN THE CLYDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 111 'AND THE SOUTH 43 FEET OF LOT 112 IN FIRST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 500 1/2 FEET, ALSO EXCEPT THE EAST 1/8 AND ALSO EXCEPT STREETS) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAPATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 2006 AS DOCUMENT NUMBER 0625110024; TOGE THE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED SEPTEMBER 8, 2006 AS DOCUMENT 0625110024, IN COOK COUNTY, ILLINOIS.

Pin #: 20-24-401-020-0000

County: Cook County, State of L.

Original Recording Date: 12/19/2006

OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2009.

Mortgage Electronic Registration Systems, Inc.

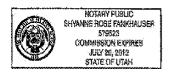
Jessica Larsen

By: Jessica Larsen Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 09/29/2009 by Jessica Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shyanne Rose

Fankhauser

My Commission Expires:

07/20/2013 Resides in: Cache