Warranty Deed
Statutory (ILLINOIS)
General



Doc#: 0927312187 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2009 02:02 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOF (S) JEREMY SMITH, A Single Man of the City Chicago County of Cook State of IL for and in consideration of (\$10.00) Ten and No/100ths DOLLARS, in hand paid, CONVEYS and WARRANTS to EDD B BROWN

the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 20 EXCEPT THE MORTH 8 FEET THEREOF AND THE NORTH 21 FEET OF LOT 21 IN BLOCK 1 IN NI SSLAR AND LEACH'S SUBDIVISION OF THE NORTH NINE ACRES OF THE NORTH LAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGL 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virti e of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO:* General taxes for 2008 and subsequent years.

Address(es) of Real Estate: 8730 S. PRAIRIE, CHICAGO, IL 63619

Dated this 3/5T day of 40 gus 2, 2009.

PLEASE PRINT OR)
TYPE NAMES
BELOW SIGNATURE(S) (SEAL) (SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public

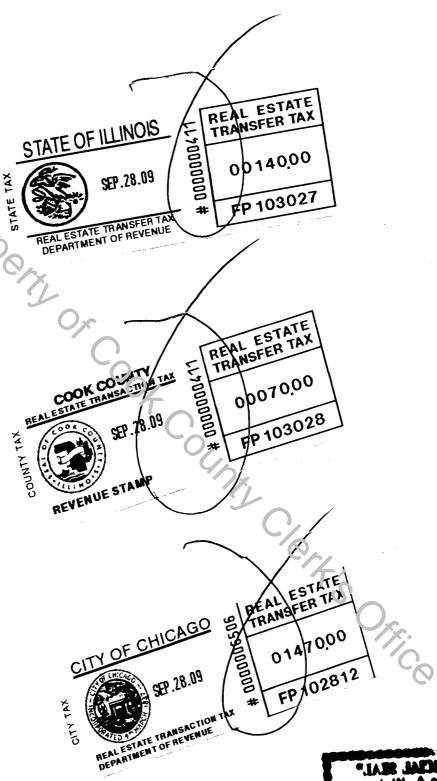
Permanent Index Number (PIN): 25-03-103-078-0000

It and for said County, in the State aforesaid, DO HEREBY CERTIFY JEREMY SI ITH personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as his and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this <u>31</u> day of <u>accepts</u>, 2009.

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Commission expires

This instrument was prepared by: BYRON K. BRADLEY, Attorney at Law, 10345 South Western Avenue, Chicago, IL 60643

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

EDDIE BROWN 8730 S. PRAIRIE CHICAGO, IL 60619

OR

Recorder's Office Box No.

Box No._
Depth Of Column Clerk's Office