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Doc#: 0927322051 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/30/2009 09:22 AM Pg: 1 of 2

This space reserved for the Recorder of Deeds

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT**

THE CITY OF CHICAGO, a municipal corporation,  
COUNTY Plaintiff,

No: 07 MI 402661

Re: 6525 S. GREEN

Courtroom 11 09, Richard J. Daley Center

v.  
CRAIG FLOWERS  
et al.,  
COUNTY Defendant(s).

**ORDER OF PERMANENT INJUNCTION**

This cause coming to be heard on the set call and on motion of Plaintiff, the Court having jurisdiction over the defendant(s) and the subject matter, and being fully advised in the premises:

IT IS HEREBY ORDERED THAT:

1. COUNTY Defendant(s) John Hampton  
and his / her / their / its agents, heirs, legatees, successors, and assigns shall be permanently enjoined and restrained from renting, using, leasing, or occupying the: SUBJECT PROPERTY AT 6525 S. GREEN  
until the same have established full compliance with the Municipal Code of the City of Chicago as stated in this cause and further order of court. COUNTY Defendant(s) and his / her / their / its agents, heirs, legatees, successors, and assigns shall maintain the subject property in a sanitary, boarded, and secure condition while it remains subject to this injunction.
2. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this permanent injunction.
3. This order is final, appealable, and enforceable, the court finding no just cause or reason to delay its enforcement or appeal.

Associate Judge William G. Pileggi

SEP 29 2009  
Circuit Court 1764

HEARING DATE: 1 / 12 / 2010

By: Em Murphy  
Assistant Corporation Counsel  
Mara S. Georges, Corporation Counsel #90909  
30 N. LaSalle, Room 700  
Chicago, IL 60602 (312) 744-8791

Judge: [Signature] Courtroom

2013

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**6525 S. Green St.** , Chicago, Illinois, and is legally described as:

**THE NORTH 10 ½ FEET OF LOT 38 AND THE SOUTH 21 ½ FEET OF LOT 39  
IN HART AND FRANK'S SUBDIVISION OF THE NORTH ½ OF THE  
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Permanent Real Estate Index Number: 20-20-223-008.

Property of Cook County Clerk's Office