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Doc#: 0927322074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/30/2009 11:30 AM Pg: 1 of 3

84961XXXX SUBORDINATION AGREEMENT

FIFTH THIRD FALK, a MICHIGAN CORPORATION whose address is 1850 EAST PARIS, SE,, GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgagee"), for One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, title and interest arising under a certain Mortgage granted to it by FIFTH THIRD MORTGAGE CORP ("Mortgagor") and recorded in Liber INSTRUMENT #0705315078 Of Mortgages, at Pages _Through _, COOK County Records, to the lien of GREAT LAKES BANK, TRUSTEE ("First Mortgagee") and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of SEPTEMBER 15, 2007, given by Mortgagor to First Mortgagee and recorded in Liber INSTRUMENT # 0728256215 Of Mortgages, at Pages __through ____, COOK County Records. In no event shall the 50 ordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from time to time owing under a certain promissory note made payable to First Mortgage by Mortgagor in the original principal amount of \$ 75,000 which is secured by the First Mortgage (collectively, the "First Nortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Nortgage Indebtedness, nor to any future advances under, or modification, extension, renewal or refinancing of the same.

LEGAL DESCRIPTION: SEE ATTACHED

PROPERTY ADDRESS: 9531 S 49TH AVE, OKA LAWN, IL 60453 TAX 12# 24-09-206-024-0000

IN WITNESS WHEREOF, a duly authorized officer of <u>FIFTH THIRD B ANK</u>. Has executed this Subordination Agreement as of the <u>6</u> Day of <u>AUGUST</u>, 2009.

FIFTH THIRD CANK

(Bank Nan.e)

THOMAS E CARLSON, AVP

DAVID MILLER, AVP

SY P3 SM CE E

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STATE OF MICHIGAN)

: ss

COUNTY OF KENT)

On this 6 Day of AUGUST 2009, before me, a Notary Public, in and for said County, personally appeared THOMAS E CARLSON, AVP AND DAVID MILLER, AVP to me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

THIS INSTUMENT WAS PREPARED BY FIFTH THIRD BANK 5001 KINGSLEY DR #1 MOBIR CINCINNATI OHIO 45227

WHEN RECORDED, RETURN TO FIFTH THIRD BANK 5001 KINGSLEY DR #1, MOBIR CINCINNATI OHIO 45227

Coop County Notary Public, KENT County, Michigan Acting in KENT County, Michigan

My commission expires

CATHY J. BILLS

NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF KENT MY COMMISSION EXPIRES 11/2/2012 ating an .

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EXHIBIT A

SITULTED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 6 IN LUTGERTA SUBDIVISION OF THE WEST QUARTER OF THE NORTH QU'R'ER OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEXIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: (24-09-206-024-0000 FIRST NATIONAL BANK OF BLUE ISLAND, A CORPORATION, AS AGREEMENT DATED THE PROVISIONS OF A TRUST AGREEMENT DATED THE 9TH DAY OF AUGUST, 1997, KNOWN AS TRUST NUMBER 77050

9531 SOUTH 49TH AVENUE, OAK LAWN IL 60453 Loan Reference Number : 5026777/23-09149313

First American Order No: 13096868

ADV. Identifier: FIRST AMERICAN LENDERS ADVANTAGE

