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0927344043

Doc#: 0927344043 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/30/2009 10:23 AM Pg: 1 of 3



0927322088

Doc#: 0927322088 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2009 01:17 PM Pg: 1 of 3

9000177

PREPARED BY AND WHEN RECORDED RETURN TO:
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71211

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. 201086
INVESTOR LOAN NO. 1879129827


Date: JUNE 22, 2009

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JUNE 22, 2009** executed by
KATHARINE M. HOULIHAN, AN UNMARRIED PERSON

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record 08/07/2009, as Document Number 0921905166
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED SEVENTY-THREE THOUSAND SIX HUNDRED AND 00/100
DOLLARS, with interest thereon from **JUNE 22, 2009**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

STERLING TITLE SERVICES, LLC

383

By _____

Its:

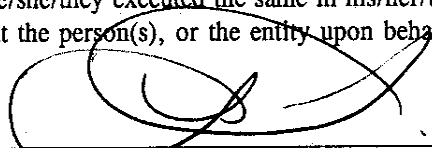
RE RECORDING TO CORRECT MORTGAGE RECORDING INFORMATION

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STATE OF ILLINOIS }
 }
 } ss.
 COUNTY OF LAKE }

On this 22nd day of **JUNE 2009**, before me, a Notary Public
 within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

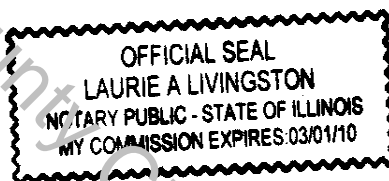
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
 person(s) acted, executed the instrument.



 Signature of Person Taking Acknowledgment

My Commission Expires:
3-1-10

LAURIE A. LIVINGSTON



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Commonwealth Land Title Corporation

Commitment Number: 9000177

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1:

Units 2821-1N and GU 3 in the Cambridge Condominiums as delineated on a survey of the following described real estate: Lot 12 and the South 1/3 of Lot 14 in Block 2 in Lemoyne's Subdivision of the South 16 acres of the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which is attached to the Declaration of Condominium recorded as Document 95081106, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to use Storage Locker 11, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 95081106.

Permanent Index Number 14-28-123-018-1011 (Unit 1N)

Permanent Index Number 14-28-123-018-1016 (GU 3)