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Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
Midland Mortgage Co.
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DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: 0927329061 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 09/30/2009 02:42 PM Pg: 1 of 2

MID	000	0050460122
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MIN #: 100025920000603553
 MERS Telephone #: 888/679-6377
 CRef#:10/10/2009-PRef#:R058-POF
 Date:09/10/2009-Print Batch ID:92966
 PIN/Tax ID #: 20-29-415-007 ✓
 Property Address:
7621 SOUTH GREEN ✓
CHICAGO, IL 60620
 ILmrsd-eR2.0 04/13/2009 2009(c)1v DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

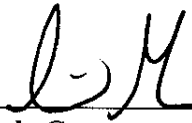
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Holdings, Inc.**, whose address is P.O. Box 2025, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEUELLA OAKS, UNMARRIED**
 Original Mortgagee: **MOUNTAIN STATES MORTGAGE CENTERS, INC.**
 Date of Mortgage: **10/05/1994** Loan Amount: **\$43,520.00**
 Recording Date: **11/03/1994** Document #: **94936694**

Legal Description: **THE NORTH 20 FEET OF LOT 34 AND LOT 35 (EXCEPT THE NORTH 30 FEET) IN BLOCK 16 IN WEST AUBURN SUBDIVISION OF BLOCKS 1, 2, 3, 4, 13, 14, 15, AND 16 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/23/2009**.
Mortgage Electronic Registration Systems, Inc. as nominee for
Lehman Brothers Holdings, Inc



Linda Green
Vice President

SY
 PZ
 S-1
 M-70
 CE E

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State of **GA**

County of **Fulton**

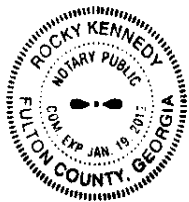
On this date of **09/23/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Lehman Brothers Holdings, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Rocky Kennedy

Notary Public: **Rocky Kennedy**

My Commission Expires: **01/19/2012**



Rocky Kennedy
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 19, 2012

PROPERTY OF Cook County Clerk's Office