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09/30/2009 10:55 AM

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: 0927329018 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2009 10:55 AM Pg: 1 of 2

MID	000	0100566715
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CRef#: 09/30/2009-PRef#: R058-POF
Date: 08/31/2009-Print Batch ID: 92281

PIN/Tax ID #: 26-08-123-009 ✓
Property Address:

10154 INDIANAPOLIS AVE ✓
CHICAGO, IL 60617

ILmrsd-eR2.0 04/13/2009 2009(0) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FABIAN BARAJAS, MARRIED TO CELESTE BARAJAS**

Original Mortgagee: **MIDFIRST BANK**

Date of Mortgage: **06/22/2001** Loan Amount: **\$65,981.00**

Recording Date: **07/10/2001** Document #: **0010606729**

Legal Description: **THE SOUTHEASTERLY 5 FEET OF LOT 9, LOT 10, IN BLOCK 33, IN THE RESUBDIVISION OF ALL THAT PART OF TAYLOR'S FIRST ADDITON TO SOUTH CHICAGO, LYING EAST OF THE WEST 20 CHAINS THEREOF, IN NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** ✓

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/16/2009**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK

Linda Green
Vice President

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CE
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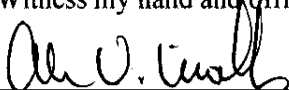
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State of GA

County of **Fulton**

On this date of **09/16/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION FORMERLY KNOWN AS MIDFIRST BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office