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Doc#: 0927329101 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2009 04:40 PM Pg: 1 of 2

FOR RECORDERS USE ONLY

LOAN NO. 0324638949
OUR FILE 08-32249

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **Fremont Investment & Loan, its successors and assigns**, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in the State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **Wells Fargo Bank, N.A as Trustee under Pooling and Servicing Agreement Dated as of February 1, 2006, Securitized Asset Back Receivables LLC Trust 2006-FR1 Mortgage Pass-Through Certificates, Series 2006-FR1**, Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated September 19, 2005, made by CHARMIN JOHNSON to wit, securing the payment of one promissory note therein described for the sum of \$113,400.00, and all right title and interest in and to the premises situated in the County of Cook, and State of Illinois and described in and to the premises situated in the County of Cook, and State of Illinois and described in and to the premises situated in the County of Cook and State of Illinois and described as follows:

LOT 15 IN BLOCK 10 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION BEING A PART OF THE SOUTHEAST ¼ OF SECTION 26 AND PART OF THE NORTHEAST ¼ OF SECTION 35 TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT NO. 16070880 IN COOK COUNTY, IL. PIN#31-26-410-029-0000
Commonly known as 202 WILSON, PARK FOREST, IL 60466

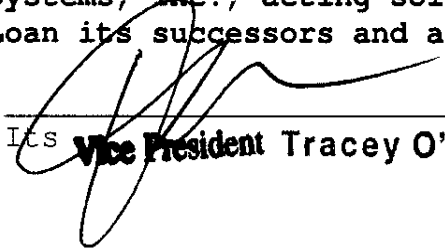
Which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois as document no. 0528702179 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND

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HOLD the same unto the said party of the Second Part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

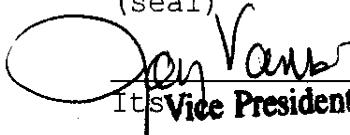
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President and attested to by its Vice President and its corporate seal to be hereunto affixed this 21 day of September, 2009.

Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Fremont Investment & Loan its successors and assigns

By: 
Its Vice President Tracey O'Brien-Moore

ATTEST:
(seal)





Its Vice President Joy Vanish

STATE OF NC
COUNTY OF Wake

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a National Banking Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth, and the said corporation did also then and there acknowledge that he as custodian of the corporate seal of said association did affix the seal to said instrument as his own free and voluntary act and the free and voluntary act of said association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21 day of September, 2009


NOTARY PUBLIC
My Commission Expires

THIS INSTRUMENT PREPARED BY;
MONIQUE OTOOLE
20 N. CLARK, SUITE 510
CHICAGO, IL 60602

