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Miranda E. Byrd MARTIN & KARCAZES, LTD. 161 N. Clark Street- Suite 550 Chicago, IL 60601 (312) 332-4550 Doc#: 0927334059 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2009 11:33 AM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE FIRST COMMERCIAL BANK,	)
Γialntiff,	)
vs.	) No.
1640 CORTLAND DIG. LACKS MEDANAK.	)09CH36321
1649 CORTLAND, INC.; JACI S. JEDYNAK;	)000
UNKNOWN OWNERS and NONRECORD	)
CLAIMANTS,	)
Defendants.	)

NOTICE OF FORECLOSUKE (LIS PENDENS) SFP 3 0 2009

- (i) The names of all Plaintiffs and the case number are incutified above.
- (ii) The Court in which said action was brought is identified at ove.
- (iii) The name of the title holder of record is:

1649 CORTLAND, INC.

(iv) A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

#### PARCEL 1:

UNIT 301, IN THE 1649 W. CORTLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 18 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST ¼ OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

0927334059 Page: 2 of 2

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0733303062, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0733303062.

PIN(S):

14-31-414-005-0000 n/k/a 14-31-414-054-1003

(v) A common address or description of the location of the real estate is as follows:

Units 1649 W Cortland St., Unit 301 & P-1, Chicago, IL

(vi) An identification of the Mortgage sought to be foreclosed are as follows:

Name of Mortgagor(s): 1649 CORTLAND, INC.

Name of Mortgagee: THE FIRST COMMERCIAL BANK.

Date of Mortgage: February 12, 2508

Date of Recording Mortgage: February 14, 2008.

County where registered: Cook County, Illinoi/

Recording Document Identification Mortgage: Doc. No.0804541103.

THE FIRST COMMERCIAL BANK, Plaintiff

y: \_\_\_**V**.`

One of Its Attorneys