

Do Not Staple

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BOX 178

Doc#: 0927441057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2009 12:37 PM Pg: 1 of 3

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL 60602-4321

PB# D926846

INSTRUMENT PREPARED BY

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Loan: 1375292

MIN 100175200002741059

APN / Tax ID:

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**U.S. Bank National Association, as Trustee for the Specialty Underwriting and Residential Finance Trust
Mortgage Loan Asset-Backed Certificates Series 2006-BC1**

with an address of 60 Livingston Avenue, Corporate Trust, St. Paul, MN 55101

All beneficial interest under that certain Mortgage/Deed of Trust dated 09/29/2005 and executed by **MIGUEL ADAME** the original lender being **MILA INC., A WASHINGTON CORPORATION**, in the original amount of \$118,250.00

Recorded on 11/02/2005 in book ___ at page ___ as Instrument No. 0530642001 of Official Records in the County Recorder's office of **COOK**, State of Illinois.

Property Address: 501 SIBLEY BLVD, CALUMET CITY, IL 604092612

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

**MERS is Mortgage Electronic Registration Systems, Inc.
as Nominee for MILA INC., A WASHINGTON
CORPORATION**

Name: Melissa Tomlin
Title: Assistant Secretary

WCC

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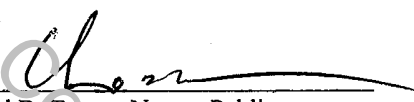
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Loan: 1375292
MIN 100175200002741059

STATE OF OR
COUNTY OF Washington

On 9/15/2009 before me, Chad D. Traver, Notary Public, Personally appeared Melissa Tomlin, who is the Assistant Secretary of MEKS is Mortgage Electronic Registration Systems, Inc. as Nominee for MILA INC., A WASHINGTON CORPORATION Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Chad D. Traver, Notary Public



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EXHIBIT A

Legal Description

LOT 15 IN FREITAGS THIRD OAK GROVE ADDITION TO THE VILLAGE OF WEST HAMMON, (NOW CALUMET CITY), A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

005-61L

02/03

Property of Cook County Clerk's Office

wcc