

BOX 178

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ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (4001409408 )  
1044884060 [FC100018]

Doc#: 0927441061 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2009 12:41 PM Pg: 1 of 3



Assignment-Interv.-Recorded

0927208  
PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
PIERCE & ASSOCIATES  
1 NORTH DEARBORN, # 1300  
CHICAGO IL 60602  
PH: (312) 346-9088  
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131  
hereby grants, assigns, and transfers to U. S. Bank, National Association, as successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 2007, executed by MARIA AVALOS AND DAVID AVALOS, WIFE AND HUSBAND

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on MAY 16, 2007, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 0713626118 microfilm number \_\_\_\_\_ pin number 17-18-317-015-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 15 IN SW AND JL CAMPBELL'S SUBDIVISION OF BLOCK 4 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 833 S BELL AVE CHICAGO IL 60612



Loan No. J=HL8110108AI.s.36580 P=S.002.00277.371

Acc

Loan No. (4001409408) [FC.00018] **UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 15, 2009, but effective SEPTEMBER 15, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL  
CORP., AN OP. SUB. OF MLB&T CO., FSB

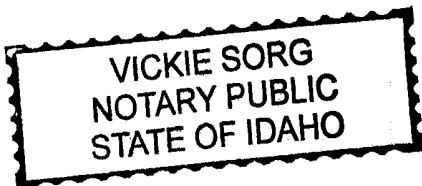
BY Sf cee  
SANDY CARVALHO  
ASST SECRETARY FOR ASSIGNMENTS

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On SEPTEMBER 15, 2009, before me VICKIE SORG personally appeared SANDY CARVALHO and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ and acknowledged to me the corporation executed it.

Vickie Sorg  
VICKIE SORG (COMMISSION EXP. 08-18-11)  
Notary public



PREPARED BY:

Karleen Maughan  
KARLEEN MAUGHAN  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401

ALL

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 15 IN SW AND JL CAMPBELL'S SUBDIVISION OF BLOCK 4 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 17-18-317-015-0000

Commonly known as:

833 SOUTH BELL AVENUE  
CHICAGO, IL 60612

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0927208

Property of Cook County Clerk's Office