

UNOFFICIAL COPY

Recording Requested By:
NATIONAL CITY BANK

When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201



Doc#: 0927445030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2009 09:49 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #: xxxxxxxx265953 "SEGAL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by ALAN SEGAL MARRIED AND LY SEGAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/25/2007 Recorded: 08/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0723501163, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-128-049-1001 ✓
Property Address: 2124 W DIVISION ST APT 1, CHICAGO, IL 60622 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK
On September 23rd, 2009

By: Joyce Clasen
Joyce Clasen, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On September 23rd, 2009, before me, MICHAEL L BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Joyce Clasen, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael L. Burkes
MICHAEL L BURKES
Notary Expires: 05/30/2012



MICHAEL BURKES
Notary Public, State of Ohio
Recorded in
Summit County
My Commission Exp.
5-30-2012
(This area for notarial seal)

Prepared By: David Armbrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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P2
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M-NO
CE E

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT NUMBER ONE IN THE HIGHPOINT NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 19 AND 20 IN BLOCK 3 IN THE SUBDIVISION OF THAT PART OF LOT 13 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09016931, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION.

Permanent Parcel Number: 17-06-128-049-1001

ALAN R. SEGAL, 2002 REVOCABLE TRUST DATED DECEMBER 31, 2002

2124 WEST DIVISION STREET APT. 1, CHICAGO IL 60622

Loan Reference Number : 23435608

First American Order No: 12634394

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

12634394 SEGAL
12634394

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGEDEED_A



When recorded mail to:

**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120**

4489618130265953