

UNOFFICIAL COPY



1135214675

Loan Number 0020776837

Doc#: 0927408013 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2009 07:33 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Polish National Alliance  
Attn: Controller  
6100 N Cicero  
Chicago, IL 60646

**CTIC-HE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

2

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Polish National Alliance of the United States of North America  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

**Robert E. Hovey Jr. and Melissa P. Hovey, Husband and Wife**

and dated **05-08-2009**, to **PNA Bank** a corporation organized under the laws of the United States of America and whose principal place of business is **4990 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0913403108** in **Cook** County Records, State of Illinois described hereinafter as follows:

**SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"**

**Permanent Property Tax ID#: 14-19-308-028**

**ALSO KNOWN AS: 3422 Claremont Ave, Chicago, IL 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

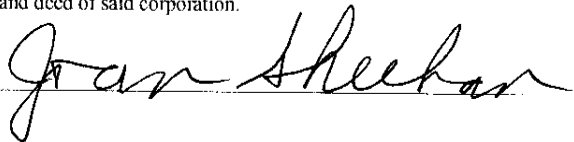
STATE OF ILLINOIS  
COUNTY OF COOK

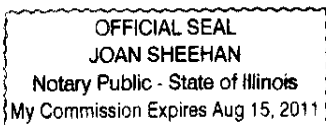
PNA Bank

By: 

Robert S. Hoffman  
Its: **Executive Vice President**

On **09-22-2009** before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.





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## EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 38 IN BLOCK 8 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36,41,42,43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly Known as:

3422 N. CLAREMONT AVE  
CHICAGO, IL 60618

Permanent Index Number(s).

14-19-308-028-0000

Property of Cook County Clerk's Office