

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0927410007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2009 09:20 AM Pg: 1 of 2

Loan No. 5935681022

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HORACE F GRAVES AND ELIDA N GRAVES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1997, and recorded on December 18, 1997, in Volume/Book Page Document 97951315 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-13-426-010-0000

LOT 1 IN CATALPA GROVE SUBDIVISION OF BLOCK 2 OF CHASE AND PITNER'S ADDITION TO EVANSTON, IN THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1922, AS DOCUMENT NUMBER 7690868, IN COOK COUNTY ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for THE BANK OF NEW YORK, State of Illinois, County/City of COOK COUNTY, Recorded on March 23, 2004 Document: 0408316221

Address(es) of premises: 1702 GREENWOOD ST, EVANSTON, IL, 60201

Witness my hand and seal 09/17/09.

JPMORGAN CHASE BANK NA ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK


JENNIFER E. OGLESBEE
Vice President



Handwritten initials

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JENNIFER E OGLESBEE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/17/09.

Cynthia H. Cascio

CYNTHIA H CASCIO - 41532

Notary Public

LIFETIME COMMISSION



Prepared by: DEBORAH P CASCIO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 5935681022
County of: COOK COUNTY
Investor No:
Outbound Date: 02/13/03
Investor Loan No: