SPECIAL WARRANTY DENOFFICIAL COPY

THE GRANTOR, Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2005-WF1

A corporation created and existing by virtue of the laws of the State of ______, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this ______ day of _______, 2009, REMISE, ALIEN AND CONVEY TO THE CRANTEE

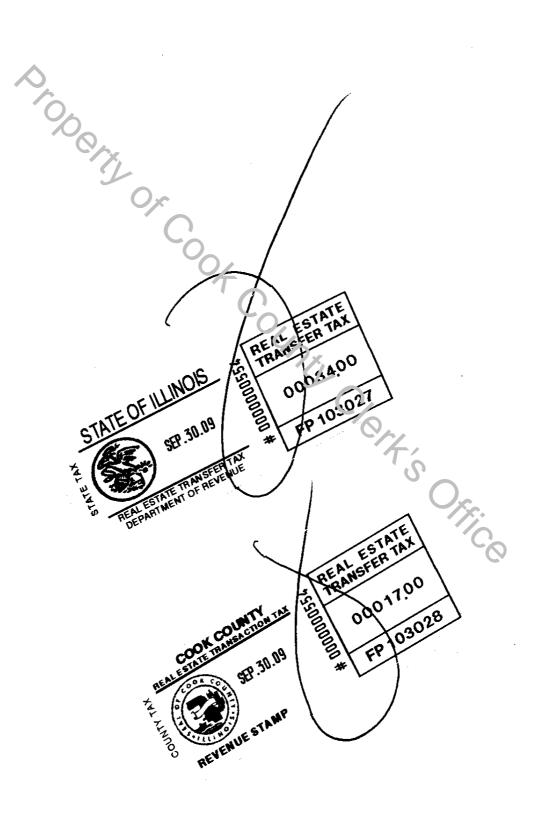


Doc#: 0927412199 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 10/01/2009 02:02 PM Pg: 1 of 4

GRANTEE,			
Miguel Orosco and Rame i Cardenas	s, 1641 South 56th Court, Cice	ero, IL 60804	,
The following described real escrite s	situated in the County of Cook LEGAL DESCRIPT		it:
has not done or suffered to be done a or charged, except as herein recited through, or under it, WILL WARRA	anything whereby the said prer d; and that said premises, ago NT AND DFFFND, subject to	mises hereby granted are, ainst all persons lawfully o:	The GRANTOR does covenant that it or may be, in any manner incumbered, claiming, or to claim the same, by,
PERMANENT REAL ESTATE NU	MBER: 16-20-207-031-0	000	
ADDRESS OF REAL ESTATE	1222 S. Central Avenue, Cic	cero, Il. 60804	
IN WITNESS WHEREOF, signed to these presents by its Assist	said Grantor has caused its co ant Vice President, and atteste	propriete seal to be hereto a vary its Assistant Secreta	affixed, and has caused its name to be ry, the day and year written above.
First American Title Order # 1645544		Merger to LaSalle Ba	ional Association as Successor by ink National Association, as Trustee Securities Corporation Trust 2005-
Vic	TYLER SMITH e President Loan Documentation	Vice President	
STATE OF Town		Assistant Secretary	NICOUS ROBINSON Vice Presides, Loan Documentation
COUNTY OF POIK	President of Bank of Americ National Association, as Tr WF1, and to be the Assistant Secretary persons whose names are st day in person and signed an the aforesaid corporation to	nty, in the State afore ca National Association are ustee for Structured Association, and pubscribed to the foregoin d delivered the said instruction be affixed thereto, pursuen, as their free and volume.	Alcay E ROBINSON Vice President Loan Documentation , a Notary Public said, DO HEREBY CERTIFY that personally known to be Vice a Successor by Merger to LaSalle Bank et Securities Corporation Trust 2005— personally known by me to be the same generated before me this ument and caused the corporate seal of lant to authority given by the Board of stary act, and as the free and voluntary
CHAD M. KUHL Commission Number 75552: My Commission Expires	President of Bank of Americ National Association, as Tr WF1, and to be the Assistant Secretary persons whose names are st day in person and signed an the aforesaid corporation to Directors of said corporatio act and deed of said corporation	nty, in the State afore ca National Association are stee for Structured Association, and pubscribed to the foregoin delivered the said instruction affixed thereto, pursuen, as their free and voluntion.	, a Notary Public said, DO HEREBY CERTIFY that personally known to be Vice s Successor by Merger to LaSalle Bank et Securities Corporation Trust 2005———————————————————————————————————

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

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LEGAL DESCRIPTION

LOT 41 IN BLOCK 1 IN JAMES BORDEN'S ADDITION TO WARREN PARK IN EAST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

1222 S. Contral Avenue Cicero, 1L \$5804



Mail to:

Send Subsequent Tax Bills To:

Miguel Orosco & Roman Cardenas Miguel Orosco & Raman Cardenas 1222 S. Central Ave 1222 S. Central Ave Cicero, 12 60804 Cicero, 12 60804

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ALTA Commitment Schedule C

File No.: 1645544

Legal Description:

LOT 41 IN BLOCK 1 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office 16-20-207-031-0000