

SPECIAL WARRANTY DEED

UNOFFICIAL COPY

THE GRANTOR, Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2005-WF1



Doc#: 0927412199 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2009 02:02 PM Pg: 1 of 4

A corporation created and existing by virtue of the laws of the State of IA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 8 day of September, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Miguel Orosco and Ramon Cardenas, 1641 South 56th Court, Cicero, IL 60804

The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: PERMANENT REAL ESTATE NUMBER: 16-20-207-031-0000

ADDRESS OF REAL ESTATE 1222 S. Central Avenue, Cicero, IL 60804

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the day and year written above.

First American Title
Order # 1645544

TYLER SMITH
Vice President Loan Documentation

Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2005-WF1

Handwritten signatures of Tyler Smith and Nicole Robinson

STATE OF Iowa
COUNTY OF Polk

NICOLE ROBINSON
Vice President Loan Documentation




I, Chad Kuhl, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Tyler Smith personally known to be Vice President of Bank of America National Association as Successor by Merger to LaSalle Bank National Association, as Trustee for Structured Asset Securities Corporation Trust 2005-WF1, and [Signature] personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this [Signature] day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 8th day of September, 2009
Commission expires [Signature], 20 [Signature]


NOTARY PUBLIC

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
SEP. 30. 09
STATE TAX

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00034.00
FP 103027
00000000

COOK COUNTY
REAL ESTATE TRANSACTION TAX
SEP. 30. 09
COUNTY TAX

REVENUE STAMP

REAL ESTATE TRANSFER TAX
00017.00
FP 103028
00000000

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LEGAL DESCRIPTION

LOT 41 IN BLOCK 1 IN JAMES BORDEN'S ADDITION TO WARREN PARK IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1222 S. Central Avenue
Cicero, IL 60804

TOWN TAX

TOWN OF CICERO



SEP. 15.09

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000000071

REAL ESTATE TRANSFER TAX
0034000
FP326607

Mail to:

Send Subsequent Tax Bills To:

Miguel Orosco & Ramon Cardenas
1222 S. Central Ave
Cicero, IL 60804

Miguel Orosco & Ramon Cardenas
✓ 1222 S. Central Ave
Cicero, IL 60804

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ALTA Commitment Schedule C

File No.: 1645544

Legal Description:

LOT 41 IN BLOCK 1 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-20-207-031-0000

Property of Cook County Clerk's Office