FIRST AMERICAN TIMENOFFICIAL C



First American Title Insurance Company

WARRANTY DEED **ILLINOIS STATUTORY** Individual



0927412214 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/01/2009 02:31 PM Pg: 1 of 5

THE GRANTOR(S), Lorraine Zietinski, a widow, of the City of Thousand Oaks, County of Ventura, State of California for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Sevko Mujanovic, a married man. 8717 N. Wisner, Apt. #1, Niles, IL 60714, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General real estate taxes for the year 2008, 2nd Installment, 2009 and subsequent years which are not yet due and payable at the time of closing; covenants, conditions, and restrictions of record; building line and easements, if any, so long as they do not interfere with the current use and enjoyment of the real estate.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as tenants by the entirety forever.

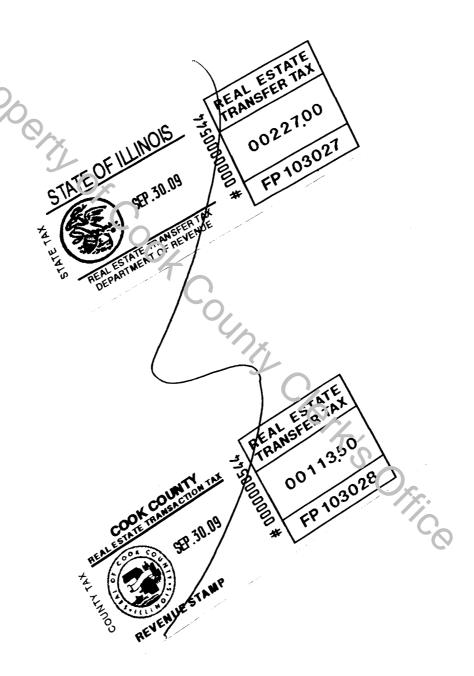
Permanent Real Estate Index Number(s): 09-25-217-010-0000 Address(es) of Real Estate: 7907 N. Oconto, Niles, IL 60714

REAL ESTATE TRANSFER TAX

Warranty Deed - Individual - Tenants by the Entirety

FASTDoc 09/2005

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STATE OF , COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State Thresaid CERTIFY THAT Lorraine Zielinski, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and water of the right to possessed.

Ox Coot County Clert's Orrice

Given under my hand and official seal, this

(Notary Public)

Prepared by:

David C. Thollander, Esq. The Thollander Law Firm, Ltd. 1048 Ogden Avenue, Suite 200 Downers Grove, Illinois 60515

Mail to:

Tracey A. Rapp, P.C. Tracey A. Rapp & Associates 535 South Elizabeth Lombard, Illinois 60148

Name and Address of Taxpayer:

Sevko Mujanovic 7907 N. Oconto Niles, IL 60714

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California |) |
|--|---|
| County of VEWTURA | <u>-</u> } |
| On <u>SEMENBER 14,2009</u> before me, <u>Kora</u> personally appeared <u>LORRAINE</u> ZIE | L DUGDALE-NOTARY PUBLICE |
| Date | Here Insert Name and Title of the Officer |
| personally appeared NOKKA/NE 2/E | Name(s) of Signer(s) |
| | |
| | who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that be/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| Commission # 1814933 Notary Public - California Ventura County My Comm. Expires Sep 26, 2012 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITN ESS my hand and official seal. |
| | |
| Place Notary Seal Above | Signature Months of Notary Public |
| OPTIC | |
| Though the information below is not required by law, it n and could prevent fraudulent removal and rea | nay prove valuable to persons relying on the document attachment of this form to another document. |
| Description of Attached Document | |
| Title or Type of Document: WARRANTY DEED | |
| Document Date: 9/14/2009 | Number of Pages: |
| | |
| Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing: | ☐ Individual ☐ Corporate Officer — Title(s): |
| | |

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Exhibit "A" - Legal Description

LOT 13 IN GEN-MOR SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office