

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water
Management

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$4,126.16 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-10705084 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1630 - 54 West Surf - Chicago, Illinois**

CITY OF CHICAGO
A Municipal Corporation



0927433062

Doc#: 0927433062 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/01/2009 09:53 AM Pg: 1 of 2

John F. Spatz, Jr.
Commissioner
Department of Water Management

By:

Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

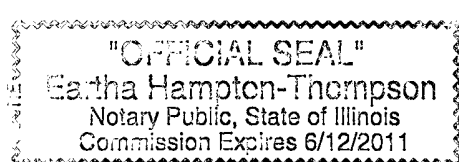
Give under my Hand and
Notarial Seal this day,
September 23, 2009

**PLEASE MAIL RELEASE TO ADDRESS ABOVE
UNLESS OTHERWISE SPECIFIED BELOW:**

Eartha Hampton-Thompson
NOTARY PUBLIC

eht

Box 400-CTCC



300
8442
The 0000
2448

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EXHIBIT "A"

Account Number: 851312-614560

Legal:

LEGAL DESCRIPTION

LOTS 1 THRU 11 AND OUTLOT 1 AND OUTLOT 2 IN THE ESTATES OF COLUMBIA PLACE SUBDIVISION,
BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office

1630-54 W. SURF
P.I.N. # 14-30-224-039 THRU 051

Prepared by:
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385