

# UNOFFICIAL COPY

## WARRANTY DEED



Doc#: 0927433086 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2009 10:49 AM Pg: 1 of 2

The Grantor, MBR Group Associates II, LLC, an Illinois limited liability company, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and for other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged does hereby warrant and convey unto AM Sacramento LLC, 4341-B2, an Illinois Designated Series Limited Liability Company of Chicago, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNITS 4341-B2 IN THE SACRAMENTO GARDENS CONDOMINIUM ASSOCIATION, NFP. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBER TRACT OF LAND: LOTS 1 AND 2 IN CRAMER AND JOHNSTON'S RESUBDIVISION OF LOTS 37 TO 41, INCLUSIVE ON BLOCK 4 IN ROSE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 42 AND 43 IN BLOCK 4 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 7, 2006 AS DOCUMENT 0609727009; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

c/k/a 4343-45 N. Sacramento, Units 4341B-2, Chicago, Illinois 60618

PIN#13-13-304-035-1005

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (1) general real estate taxes not yet due and payable at the time of Closing; (2) Covenants conditions, and restrictions of record; (3) Building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

DATED this 23 day of September, 2009.

MBR Group Associates II, LLC, an Illinois limited liability company  
By: Cole Taylor Bank, Sole Member

BY: [Signature]  
NAME: Mark A Hoppe  
TITLE: President and CEO

Box 400-CTCC

10/1/09

8488512 D2 KARSA

[Handwritten mark]

