

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0927433023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2009 09:07 AM Pg: 1 of 2

Date: 09/23/09

Order Number: 1410 008474356

1. Name of mortgagor(s): CHARLES & JODI HRUSK
2. Name of original mortgagee: SUNTRUST MORTGAGE
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 0702657271
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 31-12-406-006-0000  
Common Address: 2455 BROOKWOOD DRIVE, FLOSSMOOR,  
ILLINOIS 60422

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LARRY FRAZZINI  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

State of Illinois  
County of *COOK*  
This Instrument was acknowledged before me on *9/23/09* by *L. Frazzini*  
as (officer for/agent of) Chicago Title Insurance Company.



Notary Public  
My commission expires on

Prepared by & Return to: LARRY FRAZZINI  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

### BOX 334 CTT

CTT  
847-226-0700  
5045

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**Legal Description:**

LOT 20 IN M. J. O'MALLEY'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office