

# UNOFFICIAL COPY



Doc#: 0927439014 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2009 01:12 PM Pg: 1 of 5

After Recording Return to:

Dennis C. Keeler, Esq.  
Pierce Atwood LLP  
One Monument Square  
Portland, ME 04101

CT 8436866 DB

**QUIT CLAIM DEED**

**FOR RECORDER'S USE ONLY**

Grantor, **ALSIP PAPER CONDOMINIUM ASSOCIATION**, an Illinois condominium association formed pursuant to the Declaration of Condominium of Alsip Paper Condominium Pursuant to the Condominium Property Act, dated July 30, 1993 and recorded in the Office of the Recorder of Cook County, Illinois, on August 2, 1993, as Document No. 93602958, as amended, with an address of 13101 South Crawford Avenue (Pulaski Road), Alsip, Illinois, does hereby CONVEY and QUIT CLAIM unto **MADISON PAPER COMPANY (ALSIP LOCATION)**, a Delaware corporation, whose address is 13101 South Crawford Avenue (Pulaski Road), Alsip, Illinois, all of Grantor's right, title and interest in and to the following property, the legal description of which is attached hereto and made a part hereof as Exhibit A:

Common Address: 13101 South Crawford Avenue (Pulaski Road)  
Alsip, Worth Township, Cook County, Illinois

Property Index No.: 24-35-101-048-1001

The within conveyance is subject to all existing covenants, conditions, reservations, restrictions, easements, covenants and conditions of record, including, but not limited to, the Declaration of Condominium referenced above, rights of way for public highways, roads, ingress and egress, railroads, railroad tracks, spur tracks, pipelines, drainage titles, ditches feeders, laterals, sewer mains and lines, public utilities, if any, whether of public record or not, and real estate taxes.

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EXEMPT REAL ESTATE  
TRANSFER TAX**

503  
167

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EXECUTED as of the 17 day of ~~July~~<sup>August</sup>, 2009. *APD*

### ALSIP PAPER CONDOMINIUM ASSOCIATION

By: *Joseph Ostmann*  
Joseph Ostmann  
President

Dated: ~~July~~<sup>August</sup> 17, 2009

Exempt under the provisions of paragraph (e) of Section 45 of the Real Estate Transfer Tax Law (35 ILCS § 200/31-1, et seq.)

*APD* Date: ~~July~~<sup>August</sup> 17, 2009

### ALSIP PAPER CONDOMINIUM ASSOCIATION, Seller

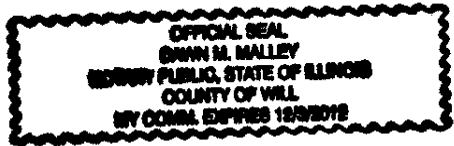
By: *Joseph Ostmann*  
Joseph Ostmann  
President

STATE OF ILLINOIS)  
) SS  
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County in the State aforesaid, DOES HEREBY CERTIFY that Joseph Ostmann, President of Alsip Paper Condominium Association (the "Association"), personally known or identified to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, being duly authorized, signed, sealed and delivered the said instrument pursuant to authority granted by a decision of the members of the Association and as his free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of ~~July~~<sup>August</sup>, 2009.

My commission expires 12/31/2012.



*Dawn M. Malley*  
Notary Public

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## EXHIBIT A

TO  
QUIT CLAIM DEED  
FROM  
ALSIP PAPER CONDOMINIUM ASSOCIATION  
TO  
MADISON PAPER COMPANY (ALSIP LOCATION)

## LEGAL DESCRIPTION

UNIT "TISSUE" UNIT IN ALSIP PAPER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

### **PARCEL 1:**

THE WEST HALF OF THE SOUTH WEST QUARTER (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT NO. 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **PARCEL 2:**

LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11<sup>TH</sup> OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **PARCEL 3:**

LOT 1 (EXCEPT THE SOUTH 560.00 FEET TO THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20 FEET THEREOF) AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDEMNED IN CASE 78L4097) IN BLUE ISLAND

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GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11<sup>TH</sup> OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH HALF OF THE WEST 1/11<sup>TH</sup> OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 593.00 FEET OF THE WEST 1/11<sup>TH</sup> OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 33.00 FEET THEREOF, AND EXCEPT THE WEST 50 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L4097 ALL IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "e" TO DECLARATION OF CONDOMINIUM BY FSC PAPER COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 93602958 AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT NO. 93652739, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 24-35-101-048-1001

Common address: 13101 South Crawford Avenue (Pulaski Road)  
Alsip, Worth Township, Cook County, Illinois

Meaning and intending to convey, and hereby conveying, the same premises conveyed to the Grantee herein, by deed of SCA Tissue North America, LLC, dated December 29, 2008 and recorded in the Cook County Recorder of Deeds as Document #: 0836646017.

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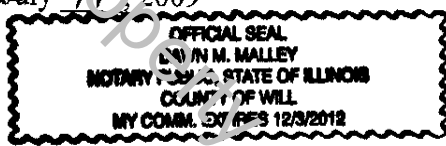
## STATEMENT BY GRANTOR AND GRANTEE

The **Grantor** affirms that, to the best of its knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

**ALSIP PAPER CONDOMINIUM ASSOCIATION, Grantor**

By: Joseph Ostmann  
Joseph Ostmann  
President

*August*  
Dated: July 17, 2009



Subscribed and sworn to before me by the said Joseph Ostmann, President of Alsip Paper Condominium Association this 17 day of ~~July~~ *August*, 2009.

Notary Public: Dawn M. Malley

The **Grantee** or his Agent affirms that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

**MADISON PAPER COMPANY (ALSIP LOCATION) Grantee**

By: Robert A. Olah  
Robert A. Olah  
President

Dated: July 25, 2009

Subscribed and sworn to before me by the said Robert A. Olah, President of Madison Paper Company (Alsip Location) this 25<sup>th</sup> day of July, 2009.

**Rosemarie Y. Ragette**  
Notary Public, Connecticut  
My Commission Expires June 30, 2012

Notary Public: Rosemarie Y. Ragette

**Note:** Any person who knowingly submits a false statement concerning the identity of **Grantee** shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

**VILLAGE OF ALSIP  
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