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Doc#: 0927545093 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/02/2009 02:59 PM Pg: 1 of 4

LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
The Wirbicki Law Group
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

W09-2412
42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, National Association for the Benefit
of Ace Securities Corp. Home Equity Loan Trust,
Series 2006-NC3, Asset Backed Pass-Through
Certificates ;
Plaintiff,

09CH37041

vs.

Case No.

Terrance Hilson; et. al;
Defendants.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled Cause was filed in the above Court on
the _____ day of _____, 2009, for Foreclosure of a Mortgage and that the property
affected by said cause is described as follows:

UNIT 602 AND P-71, IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO
OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE
SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING
AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE
NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN
AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE
OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3;
THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO
THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



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PARCEL 3:
ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:
LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:
THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:
THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 8:
THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

C/K/A: 1620 South Michigan Avenue, Unit 602 and P. 11, Chicago, Illinois 60616
PIN: 17-22-301-065-1080; 17-22-301-065-1318

The subject mortgage has been recorded/registered as:


Date of Mortgage: September 26, 2006

Date and place of recording: September 28, 2006 / Cook County Recorder of Deeds

Document No: 0627141142

Amount of Mortgage: \$244,232.00

SIGNATURE:



Attorney of Record



Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W09-2412

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, National Association for the
Benefit of Ace Securities Corp. Home Equity Loan Trust, Series 2006-NC3, Asset Backed Pass-
Through Certificates ;
Plaintiff,

Case No.

09CH37041

VS.

Terrance Hilson; et. al.
Defendants.

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation
ATTN: Stanley Wojciechowski
122 S. Michigan Ave., Suite 1900
Chicago, Illinois 60603

OCT 02 2009

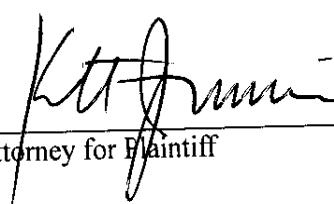
PLEASE TAKE NOTICE THAT on or about the _____ day of _____, 2009, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

17-22-301-065-1080; 17-22-301-065-1318

COMMON ADDRESS:

1620 South Michigan Avenue, Unit 602 and P-71, Chicago, Illinois 60616



Attorney for Plaintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W09-2412



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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered mailed by depositing said documents in the U.S. Mail at
33 W. Monroe St., Suite 1140, Chicago, IL 60603,
postage prepaid

To the above-named address as shown above on the ___ day of _____, 2009 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



Attorney for Plaintiff

Property of Cook County Clerk's Office

