

When Recorded Return To:
Financial Freedom
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0007029721
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NCR CROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 09/23/2004 , and made by HARRY F. PETERSON AND PATRICIA A. PETERSON to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Insu# 0428148080 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

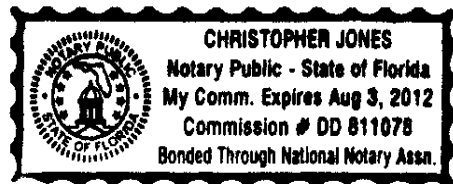
See Exhibit A
known as: 641 CHARING CROSS RD. ELK GROVE VLLAGE, IL 60007
09/29/2009 08-28-314-006-0000
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a corporation, on behalf of the corporation.

Christopher Jones
Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FFSAM 10288940 MIN 100854900070297219 MERS PHONE 1-888-679-MERS form 5/EFMIL1



10288940

UNOFFICIAL COPY

Loan No: 0007029721

'EXHIBIT A'

LOT 1155 IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1958 AS DOCUMENT LR1793822 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 1, 1958 AS DOCUMENT NUMBER 17195261.

Property of Cook County Clerk's Office