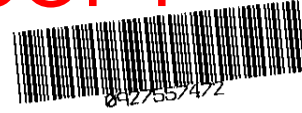


UNOFFICIAL COPY



Doc#: 0927557472 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2009 03:16 PM Pg: 1 of 2

FS File No.: 09-023256

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Advantage Mortgage Consulting Inc. has hereby sold, assigned and transferred to Bank of America, NA, Successor by Merger to Countrywide Bank, FSB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Loise Mae Roberson and Steve Roberson to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Advantage Mortgage Consulting Inc., dated December 27, 2005, and recorded on January 17, 2006 as Document No. 0601705243, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 8 (EXCEPT THE SOUTH 3.2 FEET) AND LOT 7 (EXCEPT THE NORTH 11.6 FEET) IN BLOCK 225 IN MAYWOOD IN SECTIONS 2, 11, AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 505 North 9th Avenue, Maywood, IL 60153

Permanent Index No.: 15-11-108-005

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on AUG 19 2009, has caused this instrument to be executed by Kimberly Dawson and attested by Gregory J Price and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as
Nominee for Advantage Mortgage Consulting Inc.

By: [Signature] and Attest: [Signature]
Kimberly Dawson, Vice President
Gregory J Price, Assistant Secretary

STATE OF TEXAS)
ss.)
COUNTY OF _____)

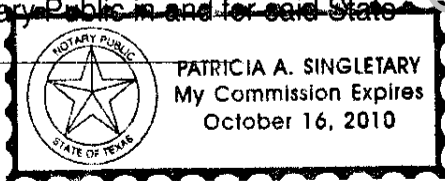
I, PATRICIA SINGLETARY, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kimberly Dawson, the VICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on AUG 19 2009,
2009.

[Signature]

Notary Public in and for said State

My commission expires on _____



Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf