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2677557456

FS File No.: 09-025927

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0927557499 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/02/2009 03:20 PM Pg: 1 of 2

For value received, JPMorgan Chase Bank, National Association has hereby sold, assigned and transferred to Wells Fargo Bank, N.A., as Trustee for Wamu Mortgage Pass through Certificates Series 2005-PR2 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mihaela A. Presecan to Washington Mutual Bank, FA, dated January 14, 2005, and recorded on February 7, 2005 as Document No. 0503822070 in the Cook County Recorder's Office, in the State of Illinois conveying the property known as:

UNIT 5655-2W IN THE 5649-5659 NORTH SPAULDING CONDOMINIUM. AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOTS 22 AND 23, IN BLOCK 56 IN W.F. KAISER AND COMPANY'S BRYN MAY'F AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO, (EXCEPT THE STREETS HERETOFORE DEDICATED), IN TOWNSHIP 40 NORTH, RANCE 13. TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 2005 AS DOCUMENT NO. 0501919120, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 5655 North Spaulding Avenue, Unit 2W, Chicago, IL 60659

Permanent Index No.: 13-02-432-030-1017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

0927557499 Page: 2 of 2

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

JPMorgan Chase	Bank, National Association
Ву	and Attest:
STATE OF	Attorney in Fact
COUNTY OF DAKGER (SS.)	,
the Attack T	, a Notary Public in and for the County RTIFY THAT, spectively of
to be the same persons whose names instrument, personally appeared before and delivered the said instrument as the purposes therein set forth; and that the the corporate seal of said corporation a sealed on behalf of said corporation by	personally known to me are subscribed in the foregoing me, and acknowledge that they signed eir free and voluntary act for the uses and seal affixed to the foregoing instrument is nd that said instrument was signed and the authority of its Board of Directors.
Witness my hand and notarial se	ai un Aday of Sakanber, 2009.
CARMERA D. LAGARILE ROCHT/PUBLIC-BINNESOTA 15/1 COMMISSION EXPIRES JAN. 31, 2013 My commission M	In and for said State ion expires on31-2013
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road	

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Krh

Cook County Recorder/Box: 254