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SUBORDINATION AGREEMENT

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THE UNDERSIGNED, in consideration of the sum of \$0.00 and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged and accepted, AGREES, ACKNOWLEDGES AND CONSENTS AS FOLLOWS:

1. That the UNDERSIGNED is the present legal holder free from pledge, of a promissory note in the original principal amount of **\$110,000.00**, secured by Mortgage Dated **February 10, 2007** recorded on **February 26, 2007**, as Document **0705708099**, Cook County Records, encumbering the following described real property situated in **Cook** County, State of Illinois:

LOT 471 IN HASBROOK SUBDIVISION UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: **03-19-108-034**

Common Street Address **1722 N. Patton Ave., Arlington Heights, IL 60004**

Property Owners: **Brian D. Watson and Amy E. Walton, also known as Amy E. Watson, married**

2. That DUPAGE CREDIT UNION is the named beneficiary in a Mortgage covering the above real property, in the original principal amount of **\$280,200.00** dated September 25, 2009, recorded _____, as Document Number _____, in said **Cook** County Records.

3. Therefore, the UNDERSIGNED, for value, does hereby SUBORDINATE the lien of the Mortgage described in Paragraph 1, hereof, to the lien of the Mortgage described in Paragraph 2, hereof, as to the principal, and no more than the above listed principal amount now and at all times hereafter remaining due of the latter mortgage, including interest thereon to the end and purpose that the said Mortgage described in Paragraph 2, hereof shall constitute a lien prior and superior to the lien of the undersigned.



Doc#: **0927508011** Fee: **\$58.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/02/2009 07:24 AM** Pg: 1 of 2

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A release of the Mortgage described in Paragraph 2, hereof shall constitute a release and discharge of this Subordination Agreement.

DATED **September 22, 2009**

DuPage Credit Union

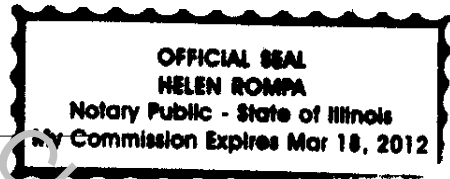
BY: *Diane Shelton*
DIANE SHELTON, Sr. VP Sales and Service

STATE OF ILLINOIS)
COUNTY OF)

The foregoing instrument was acknowledged before me this **September 22, 2009**, by
DIANE SHELTON, Sr. VP Sales and Service

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES: 3-18-12

[Signature]
NOTARY PUBLIC



Document Prepared by: DuPage Credit Union
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