

When Recorded Return To:  
Financial Freedom  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0002301016  
Effective Date: 05/01/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, WHOSE ADDRESS IS 190 TECHNOLOGY PARKWAY SUITE 100 , NCR CROSS, GA 30092 by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE) Said mortgage/deed of trust dated 09/21/2005 , and made by EARSELENE JOHNSON to FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0535449137 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A  
known as: 7720 SOUTH JEFFREY APT. 1-S CHICAGO, IL 60649  
09/29/2009 20-25-323-037-1006  
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION

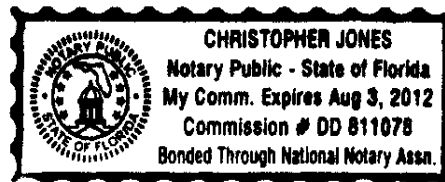
THE FOREGOING ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, BY FINANCIAL FREEDOM SENIOR FUNDING CORPORATION.

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 29TH DAY OF SEPTEMBER IN THE YEAR 2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, a corporation, on behalf of the corporation.

*Christopher Jones*  
Christopher Jones Notary Public  
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FFSAM 10273508 MIN 100854900023010164 MERS PHONE 1-888-679-MERS form 5/EFMIL1



\*10273508\*

# UNOFFICIAL COPY

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**'EXHIBIT A'**

UNIT 1-S IN JEFFREY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SOUTHFIELD SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 10, 1998 AS DOCUMENT 98598132, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

Property of Cook County Clerk's Office