

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

Ticor 618196



Doc#: 0927508525 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2009 03:27 PM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

TCF National Bank \_\_\_\_\_ 3

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 28 th

\_\_\_\_\_ day March, 2008 made by BRETT M JOHNSON,

UNMARRIED \_\_\_\_\_

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0809435310 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

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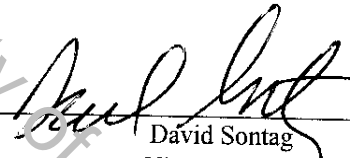
Legal Description Continued:

Permanent Real Estate Index Number(s): 14 29 210 050 1003

Address(es) of premises: 3056 N SHEFFIELD AVE APT 3, CHICAGO, IL 60657

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 1 st \_\_\_\_\_ day of  
September \_\_\_\_\_ 20 09 .

FR 92-186-6245948

  
\_\_\_\_\_  
David Sontag  
Vice President

  
\_\_\_\_\_  
Kim Daddario  
Officer

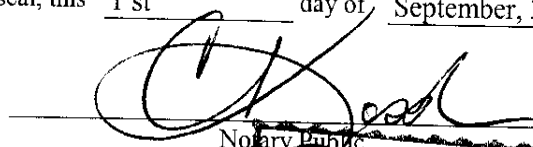
STATE OF MINNESOTA }

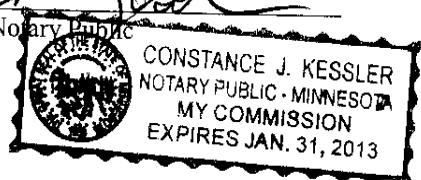
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Vice President and Kim Daddario, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 st \_\_\_\_\_ day of September, 2009

  
\_\_\_\_\_  
Notary Public



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

Mail To: Brett Johnson  
3056 N. Sheffield Ave #3  
Chicago IL 60614

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
 UNIT NUMBER 3056-3 AND P-1 IN THE 3056 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010227697; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

COOK COUNTY  
 CLERK OF THE COURT  
 100 N. LAUREL STREET  
 CHICAGO, ILLINOIS 60602