UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 367 REC April 2000

ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

CAUTION: Consuit a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0927510029 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/02/2009 11:49 AM Pg: 1 of 3

•	· ·		
STATE OF ILLINOIS	Above Space	e for Recorder's use only	······································
COUNTY OF COOK SS.	• • • • • • • • • • • • • • • • • • • •		
The claimant, US Josign	and Installation	, Inc	
of the City of Chicago, con	unty of <u>COOK</u>	State of	2/0
hereby files a claim for lien against	ie Buckner	thereinafter referred to as	"Owner"), 3
Cook County, Illino s	and states:		
That on August 11th			
0000		e following described land	in the Count
State , State	of Illinois, to with		
"Slo	legal Douristion	attached"	
	C		
Permanent Real Estate Index Number(s):	14-216-033-000	54,	
Address(es) of premises: 3518 Wost.	Van Buren Street	chiano IL 6	0624
That on December 5th	20 <u>08</u> , the c		
(1)	, 20, 385 0	SHINGS HED TO COMESCI WI	n saic owner
		- 6	<u></u>
-			
			-
(2) to Romodal Hitchen or	12 4 2 Plod	of property	
overything included	Also new coeffic	ч	
0 0	· · ·		***
<u> </u>		. · · · · · · · · · · · · · · · · · · ·	

0927510029 Page: 2 of 3

UNOFFICIAL COPY

for the building (3)	\		. 13 i foreba e). <u> </u>
for the building (3) ± 1	nt was	erected on	said land for the s	creunder (4)	
and on August	20th	20	completed the	greininer (4)	
0				. 44	
	iob being	s completed	at the	proporty	
<u> </u>		,			
That at the special insta	·	id owner the claimant	furnished extra ar	et additional mater	als at and extra and
That at the special insta	uce and request or sa		WNE.		d completed some on
additional labor on said p	remises of the value of		<u> </u>		
		20			
That caid owner is	entitled to credits on a	secount thereof as follow	rs, to-witi		
Tital Said Owner in		·•			
	9	MONE			
	/0			1	
				1 ml ou	Doilars
leaving due, unpaid and d	owing to the Claimant,	after allowing all credits	, the balance of $oldsymbol{\perp}$	2 6,099.	
for which, with interest.	aba alaimont olui ny 2	Gen on said land and im	provements.	$-$ // \sim	1:11 1:00 00
for which, with interest.	ine claimain clair		110 Date	in that in	etallation in
			Name of sole of	medining, corpora	tion, or partnership)
		()	\ /	\mathcal{N}	
	(10.5		By	the Danie P	KD-
	บ.ธ. ม _ี	esign & Iris allations 521 N. Pulaski		Χ ΄	
This document was prep	ared by Chi	cago, IL. 606. 9	_//	} 	
	(Name and	d Address)			we Don't
.10	1) octor 4	Installation	1 hot	2521 N. Pul	UM POCC.
Mail to:		010101			
(Name ar	nd Address)			4	6629
\bigcap	nicopo		1		1000 1
(City)	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		(State)	(Zi	p Code)
(Chy)		•		/_ .	
Or Recorder's Office B	ox No.			7	
	•	•		0.	
(1) If contract made w	is another than the O	wner, delete "said own	er." name such pe	erson and add "au	horized or knowingly
(1) If contract matter wi	vner to make said cont	ract.	,		•
(2) State what was to be	done.				
(3) "being" or "to be," a	is the case may be.	yy ya	value of " or	"delivery of mate	nial to the value of
(4) "All required to be	e done by said conti	ract"; or "work to the	agine of, ' of'	Canal Carlo	
(5) If extras fill out, if n	, etc.		•		
ID I II CAUS IIII DUL II I	O CYLIAD DRIVE ORE				

UNOFFICIAL COPY

State of Hillions, County of COOL			
The affiant, TON DONIC			
being first duly sworn, on oath deposes and says that he	is The Prosi	dux of	and the second s
U.S. Beign and sort		boated a-	
2521 N Pubski	ld in the	city of chica	<u> </u>
	····	0	
		-A	
the claimant; that he has read the foregoing claim for I	ien and knows the con-	tents thereof, and that all th	e statements therein
contained are true.			
	114	TOD M Proy.	
Subscribed and swin to before me this	<i>1</i> '	day of Mygust	26 09
Q ₁		Total	
		Notary Public	
OFFICIAL SEAL STEVE D'INIC			
NOTARY PUBLIC, STATE OF ILL INOIS MY COMMISSION EXPIRE S 1-11-2012		<u> </u>	
MT COMMISSION EXTENS			
0/			
•			
	County		•
	4/2-		
. ·		0.	
		4.	
		· · · · ·	
·		TH'S OFFICE	
		CO	
•		•	
al .			