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UNOFFICIAL COPY



Doc#: 0927512084 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/02/2009 02:11 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by CRAIG C. RICHART AND RENEE J. RICHART, in the amount of 100,000 dated AUGUST 5, 2009, and recorded in Mortgago Instrument# 0923108022, COOK County, ILLINOIS Records, in favor of a mortgage executed by CRAIG C. RICHART AND RENEE J. RICHART in the amount of 417,000 in favor of NATIONAL BANK OF KANSAS CITY, which mortgage covers real estate described in Exhibit "A' at a ched hereto and made a part hereof.

711 ELDER COURT, GLENCOE, ILLINOIS 60022 Property Address:

04-12-211-014-0000 Tax ID#

This agreement shall continue in full force and effect so long as CRAIG C. RICHART AND RENEE J. RICHART shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E. Carlson, AVP

STATE OF MICHIGAN

} SS: COUNTY OF <u>KENT</u> }

BE IT REMEMBERED, that on September 17, 2009, before me, a Notary Public in and for said County and State, personally appeared Thomas E. Carlson, AVP and Davil L.Miller, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my worized

seal on the day and year last aforesaid.

Notary Public

CATHY J. BILLS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF KENT

MY COMMISSION EXPIRES 11/2/2012

Acting in the County of ...

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank. 5001 Kingsley Dr. #1, MOB1R Cincinnati, OH. 45227 IL#87185XXXX

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH.45227

BUX 333-CTP

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008479640 CL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 14 IN J. W. PRESSES, FOREST VIEW EDITION TO GLENCOE, 2ND UNIT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE PAL ME.

PAL ME.

COOK COUNTY CLORES OFFICE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMIG06 12/06 DGG LAS PAGE A2 LAS 09/04/09 10:14:24