

UNOFFICIAL COPY

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7665284**
Ref Number: **4585742207**
Tax ID: **13-29-122-021-0000**
Property Address:
2842 N MOBILE AVE
CHICAGO, IL 60634

IL0v2-AM

9/23/2009



Doc#: **0927513055** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/02/2009 10:01 AM** Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345857422070

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **TERRY ROMERO AND RAMIRO ROMERO HUSBAND AND WIFE**

Date of Mortgage: **11/17/2006** Original Loan Amount: **\$20,000.00**

Recorded in **Cook County, IL** on: **12/12/2006**, book **N/A**, page **N/A** and instrument number **0634601194**

Property Legal Description:

STREET ADDRESS: 2842 N MOBILE AVE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-29-122-021-0000 LOT 6 IN J.T. BRIGHT AND SONS RESUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF OLIVER L. WATSON'S 5 ACRE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/23/2009**

National City Bank

By: _____

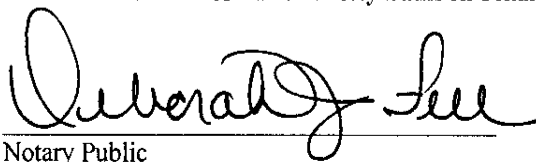
Jamie Harris, Authorized Officer

Syes
P3
SNO
E myes
B.W.

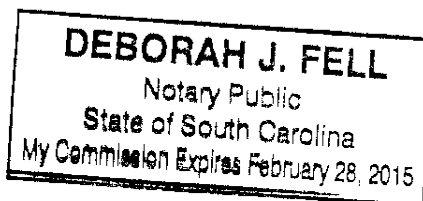
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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/23/2009 by **Jamie Harris**, **Authorized Officer** of **National City Bank** on behalf of the corporation.



Notary Public



Property of Cook County Clerk's Office