

UNOFFICIAL COPY



Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036

Doc#: **0927513023** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **10/02/2009 08:51 AM** Pg: **1 of 2**



Case Nbr: **7652980**
Ref Number: **4585564403**
Tax ID: **09-17-400-034-1021 VOL.**
0039

Property Address:
1227 E WASHINGTON ST
DES PLAINES, IL 60016

IL0v2-AM

9/23/2009

This space for Recorder's use

MIN #: **100010345855644030**

MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **EDWARD BROWN, A SINGLE MAN**
Date of Mortgage: **8/30/2006** Original Loan Amount: **\$20,800.00**

Recorded in Cook County, IL on: **9/19/2006**, book N/A, page N/A and instrument number **0626220141**

Property Legal Description:

UNIT NUMBER B-301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 15 TO 23 IN BLOCK 2 IN IRA BROWN'S ADDITION TO DES PLAINES, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST ON THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED APRIL 13, 1970 KNOWN AS TRUST NUMBER 23791 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22881370 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2778253; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: **09-17-400-034-1021 VOL. 0089 PROPERTY ADDRESS: **1227 EAST WASHINGTON STREET, UNIT 301B, DES PLAINES, ILLINOIS 60016****

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/23/2009**

National City Bank

By:

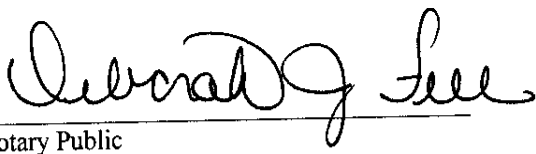

Jamie Harris, Authorized Officer

Syll
P2
SNO
EMH
B.W.

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/23/2009 by **Jamie Harris, Authorized Officer of National City Bank** on behalf of the corporation.


Notary Public

DEBORAH J. FELL
Notary Public
State of South Carolina
My Commission Expires February 28, 2015

Property of Cook County Clerk's Office