

UNOFFICIAL COPY

Recording Requested By:
RBS Citizens, N.A. c/o Eric A. Carter, VP
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
FA Document Solutions
450 E. Boundary St
Chapin, SC 29036



Case Nbr: **7675212**
Ref Number: **4586068008**
Tax ID: **11-19-213-030-1118**
Property Address:
900 CHICAGO AVE UNIT 711
EVANSTON, IL 60202

IL0v2-AM

9/23/2009



Doc#: **0927513031** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 10/02/2009 09:32 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100010345860680086

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**
Borrower(s): **ROBERT WITCHER**
Date of Mortgage: **4/3/2007** Original Loan Amount: **\$54,000.00**

Recorded in **Cook County, IL** on: **4/23/2007**, book **N/A**, page **N/A** and instrument number **0711322021**

Property Legal Description:

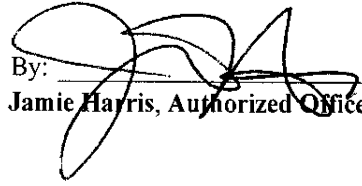
THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF EVANSTON, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT 711, B-30 AND B-14 IN THE 900 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 4, BOTH INCLUSIVE IN BLOCK 1 IN GIBBS, LADD & GEORGE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR CHICAGO, EVANSTON & LAKE SUPERIOR RAIL ROAD COMPANY BY DEED RECORDED APRIL 29, 1886 AS DOCUMENT 711919), IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PARCEL KNOWN AS "COMMERCIAL PARCEL" AS SET FORTH AS AN EXCEPTION TO THE LEGAL DESCRIPTION ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 0532127014); WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0532127014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AND DESCRIBED AS: UNITS 711, B-30 & B-14T, 900 CHICAGO AVENUE, EVANSTON, ILLINOIS 60202 TAX ID #: 11-19-213-030-1118; 11-19-213-030-1119 BY FEE SIMPLE DEED FROM 900 CHICAGO LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AS SET FORTH IN INSTRUMENT NO. 0613942004 AND RECORDED ON 5/19/2006, COOK COUNTY RECORDS. THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

Sye
PR
SNO
E mye
BW

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/23/2009


National City Bank

By: 

Jamie Harris, Authorized Officer

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/23/2009 by **Jamie Harris, Authorized Officer** of **National City Bank** on behalf of the corporation.



Notary Public

DEBORAH J. FELL
Notary Public
State of South Carolina
My Commission Expires February 28, 2015

Property of Cook County Clerk's Office