

# UNOFFICIAL COPY



Recording Requested By:  
**RBS Citizens, N.A. c/o Eric A. Carter, VP**  
Prepared By: **Debora C. Cox**  
**888-603-9011**

Doc#: **0927515078 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2009 01:54 PM Pg: 1 of 2

When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Chapin, SC 29036**



Case Nbr: **7666973**  
Ref Number: **1585770273**  
Tax ID: **23-10-200-015-1112 AND**  
**23-10-200-015-1122**

Property Address:  
**10 CINNAMON CREEK DR APT 3S**  
**PALOS HILLS, IL 60465**

IL0v2-AM

9/23/2009

This space for Recorder's use

MIN #: 100010345857702737

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **6750 Miller Road Brecksville, OH 44141** does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration System ("MERS")** as Nominee for **RBS Citizens, N.A.** whose address is **3300 S. W. 34th Avenue, Suite 101, Ocala, FL 34474** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **NATIONAL CITY BANK**  
Borrower(s): **VALDAS PODELIS, A SINGLE MAN**  
Date of Mortgage: **12/26/2006** Original Loan Amount: **\$48,000.00**

Recorded in Cook County, IL on: **1/16/2007**, book N/A, page N/A and instrument number **0701649080**

Property Legal Description:

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 10 -3-S AND GARAGE UNIT 4-A-9 IN THE HILLS OF PALOS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 TO 7 BOTH INCLUSIVE, IN LOS PALOS PHASE IV A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24917691 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PARKING PURPOSES AS CONTAINED IN THE DOCUMENT RECORDED AS NO. 24917691 IN COOK COUNTY, ILLINOIS PIN: 23-10-200-015-1112 23-10-200-015-1122**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **9/23/2009**

**National City Bank**

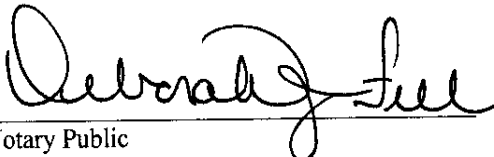
By:   
**Jamie Harris, Authorized Officer**

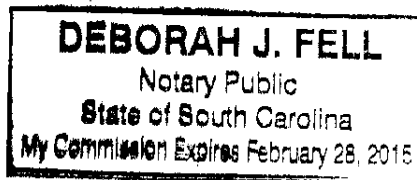
Syes  
PJ  
SNO  
E myer  
B.W.

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/23/2009 by Jamie Harris, Authorized Officer of National City Bank on behalf of the corporation.

  
Notary Public



Property of Cook County Clerk's Office