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| ORIGINAL CONTRACTOR'S MECHANICS LIEN CLAIM | Doc#: 0927518063 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds |
|--|--|
| STATE OF ILLINOIS) | Date: 10/02/2009 02:41 PM Pg: 1 of 4 |
| COUNTY OF) ss | |
| | |
| | · <u></u> |
| | |
| 0, | (above space for recorder's use) |
| | erty Owner (identified below), owned the Subject |
| Property (identified below) | on the Date of Contract: October 1, 2008; |
| below) made a contract withe following Improvement | |
| Window Repairs. | Institution of doors, ceiling tile lights |
| fostvies, smoke de | |
| FURNACO MOTORS, OL | Het Remire Substatial Water damage |
| Remodiation ass | |
| Nature of agreement (check | k one): Werbai 🗘 Written; |

WHEREFORE, the Lien Claimant last performed work to the Subject Property on

Fully performed its obligations under the contract

Was excused from full performance for the following reason(s):

the Date of Last Substantial Work, which was: _

WHEREFORE, the Lien Claimant: (select one)

This document comes with detailed instructions attached. Instructions, information about mechanics liens and updated mechanics lien forms are available for free on the Web at http://www.lienmechanics.com
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| WHEREFORE, the Property Owner: | |
|--|---|
| Agreed in the initial contract to pay: | \$ 6215.22 |
| Requested additional work amounting to: | \$ 2917.40 |
| TOTAL CHARGES | s.\$ 9132.62 |
| Is entitled to credits for payment amounting to | 0:\$ 3932.62 |
| Is entitled to additional credits amounting to: | |
| TOTAL CREDITS: | \$ 3932.62 |
| Leaving due, unpaid, and owing to the Lien Cl | / laimant: |
| LIEN CLAIN | 1: \$ <u>5200.00</u> |
| NOW THEREFORE, The Lien Claimant hereby file against the Subject Property and the improvement interests of the Property Owner and any Other It below). The "Subject Property" is the following: | nts thereupon, against the nterest Holders (identified |
| Street Address: 23021 OAKland | |
| City, State, ZIP: Stager II 604 | 75 |
| PIN: 32-34-401-035-c The legal description should be attached to this Lyan as | 0000 |
| | S EXHIDIT A. |
| The "Lien Claimant" is the following: | C ₂ |
| Name: Keith w Ashbeck | Op/ |
| Contact Person: Keeth W. Ashbee | LTS |
| Street Address: 1115 Security Street | |
| City, State, ZIP: Henry II 615 | 37 6 |
| / | |

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| The "Property Owner" is the following: |
|--|
| Name: Advance Huldings of America LLC |
| Contact Person: BAIbara MIZONES |
| Street Address: 6348 N. Milwarkee Ave # 34 |
| City, State, ZIP: Chicago II 60646 |
| The "Other Interest Holders" are the following: |
| - CUMMUNITY BANK OF Oak Park |
| - Community Bank of Oak Pack |
| |
| |
| |
| |
| and the spouse of any inclinated herein, and all unknown and non-record claimants. |
| |
| State of Illinois) |
| County of) ss |
| |
| The undersigned Affiant, first being duly sworn upon oath deposes and says that |
| (8) He has authority to sign on behalf of the Lien ("laimant" that (s) he has read the |
| foregoing Claim of Lien, that (s)he knows the contents thereof, and that all the |
| statements therein contained are true. |
| Date: 10/2/09 Signed: 5 27 11: 10 h /w/h |
| Date: 10/2/09 Signed: Signed: Name of Person Signing: |
| 14 E M |
| Title with Company: 1212-5194-926/ |
| Name of Company (if different): |
| Subscribed and sworn to before me this date: 10 - 2 - 21 |
| 1/1 |
| SIICAL |
| INOTATY PUBLIC / S Notamin |
| MAIL TO / PREPARED BY: My Commission Expires Oct. 12, 2010 |
| |

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23021 Oakland Drive

PIN: 32-34-401-035-0000

Legal:

LOT 1 IN VAHARA SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF SAID LOT 1 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE EAST LINE OF LOT 1, SAID 322.1 CNOIS. POINT BEING 22.75 SOUTH OF THE NORTHEAST CORNER OF SOUTH LOT 1), IN COOK COUNTY, ILLINOIS.