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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



Doc#: 0927518017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2009 10:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

fl

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0040009771 "FARRELL"

MERS #: 100039234182711182 VRU #: 1-888-679-6377

Date of Assignment: September 21st, 2003

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: KIMBERLY A FARRELL A SINGLE PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
Date of Mortgage: 01/17/2007 Recorded: 02/14/2007 as Instrument No.: 0704547024 In Cook, Illinois

Assessor's/Tax ID No. 28-09-100-046

Property Address: 14640 LONG AVE, MIDLOTHIAN, IL 60445

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$210,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

C9-2999C

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION IT'S SUCCESSORS AND ASSIGNS
On September 21st, 2009

By: *Lucy Lang*
LUCY A. LANG, Vice-President

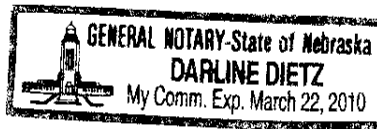


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 21st, 2009, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared LUCY A. LANG, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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THE EAST 1/2 OF THE SOUTH 100 FEET OF THE NORTH 900 FEET OF THE SOUTH 1100 FEET OF THE SOUTH 461 6 FEET OF PART OF SUB LOT "B" IN SECTION 9, IN MAPLE FARM OF MIDLOTHIAN, BEING A CONSOLIDATION OF THE WEST 491 6 FEET OF LOTS 2 TO 6, BOTH INCLUSIVE, THE WEST 30 FEET OF LOT 7, AND THE WEST 491 6 FEET OF LOTS 7 TO 8, BOTH INCLUSIVE, IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541 6 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, AND THE SOUTH 25 FEET OF THE EAST 541 6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 541 6 FEET THEREOF AND EXCEPT SCHOOL LOT), AND THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET OF THE EAST 541 6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 AFORESAID), IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY 28-09-100-046

14640 LONG AVENUE, MIDLOTHIAN IL 60445

PLEASE NOTE THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED

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