# UNOFFICIAL COP

### 🛬 QUIT CLAIM DEED **ILLINOIS STATUTORY**

0506241008 gene "Gene" Moore Fee: \$30.50 ok County Recorder of Deeds ite: 03/03/2005 09:44 AM Pg: 1 of 4

MAIL TO: AND SUBSEQUENT TAXBILL TO: **MERI ANDREEVA 4812 NORTH OZANAM AVENUE** NORRIDGE, IL 60706

Doc#: 0927522036 Fee: \$44.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/02/2009 12:15 PM Pg: 1 of 5

NAME & ADDRESS OF PREPARER:

**MERI ANDREEVA** 

**US STAMP** 

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the lof# X EV, HUSBAND AND WIFE, AS TENANTS BY THE
Of IUIDOIS for and in coordenation of 640.00. This
317
RRIED WOMAN (GRANTEE ADDRESS) 4812 NORTH State of Illinois all interest in the following described wit:
the Homestead Exemption Laws of the State of Illinois.
C The state of the state of limitors.
4/2*
BORIS TIVELEN (SEAL)
֡

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

(SEAL)

(SEAL)

OFFICIAL SEAL JUDITH DUNNE BERNARDI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 03/18/05

(SEAL)

(SEAL)

Return to. Codilis & GSSCO. Box 70

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#### **QUIT CLAIM DEED**

(Continued)

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, CERTIFY that, MERI ANDREEVA AND BORIS ANDREEV, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY personally known to me to be the same person(s) whose name (HE, SHE OR THEY) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (HE, SHE OR THEY) signed, sealed and delivered the instrument as (IS OR ARE) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of

Given under my hand and no arial seal, this 22nd day of February, 2005

My commission expires on .

"OFFICIAL SEAL"

KARLA E. ORTIZ

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 04/01/2007

IMPRESS SEAL HERE

COOK COUNTY - ILLINOIS TRANSFER STAMP

EXEMPT UNDER PROVISION OF PARAGRAPH SECTION 4. BEF 25TATE TRANSFER ACT

DATE.

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: (55ILC 5/5-/020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

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### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated February 22, 2005			. <b>T</b> .:.:		
	KARLA E. O	OF ILLINOIS	ATURE Grantor of	Cleri /	Andrey
	My Commission Expire	s 04/01/2007			
Subscribed and sworn to be day of February, 2005.	( inventorial )	T LA	ANDRE	EVA	this 22nd
1					
Notary Public		<u> </u>	•		
7					
THE GRANTER OR HIS A ON THE DEED OR ASSIGN PERSON, AN ILLINOIS COR ACQUIRE AND HOLD PERSON AND AUTHORIZUNDER THE LAWS OF TH	ORPORATION OR FITTLE TO REAL EST	ORE GN CORF TATE IN LLING	TIN A LAND TO PORATION AUTO DIS OR OTHER	RUST IS EITH	HER A NATURAL DO BUSINESS
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Dated February 22, 2005	"OFFICIAL S KARLA E. OF NOTARY PUBLIC STATE My Commission Expires	OFILLINOIS	ATURE US	2Ri A	udu
Subscribed and sworn to be day of February, 2005.	fore me by the said	MERI A	NDREE	VA4	this 22nd
day 5. 1 Obridary, 2005.	Zan/)		•	0	
Notary Public		<del></del>			0,50
NOTE: Any person who kno	// I Winαly submits a false	e statement con	norming the tale.	-41L	
of Class C misdemeanor for	the first offense and a	fa Closs A:-	reming the idea	itity of a grant	ee shall be wity

of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(CTIN1945.PFD/CTIN1945/22)

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#### International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN1945

**SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT # IN BRICKMAN'S LAWRENCE AVENUE HIGHLANDS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1955 AS DOCUMENT 16392968, ION COOK COUNTY, ILLINOIS. The Cook County Clarks Office

Parcel ID Number: 12-12-3/3-049

**ALTA Commitment** Schedule C

(CTIN1945.PFD/CTIN1945/22)

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT 05 06241001

SEP 30 09

BECOMPTER OF DESCRIPTION