

# UNOFFICIAL COPY



Doc#: 0927526049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/02/2009 11:10 AM Pg: 1 of 3

**Prepared By:**  
CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION

400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

**After Recording Return To:**  
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

**LOAN NO.** 2260743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**DOLLAR BANK, FSB**  
217 SECOND ST., NW SUITE 1000, CANTON OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 30, 2009 to secure payment of FOUR HUNDRED FORTY  
THOUSAND THREE HUNDRED AND NO/100.  
(U.S. 440,300.00 ) executed by DANIEL K FLEMING, HUSBAND AND LEAH  
GALE, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,  
and recorded in Book, Volume , or Liber No. , at page  
(or as No. 0927526048), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 11-19-329-003-0000

Commonly known as: 523 SHERMAN AVE EVANSTON, IL 60202  
Document Express, Inc. (Page 1 of 2)

GEN127

**CENTENNIAL TITLE INCORPORATED**

001920114 (30)(3)  
BOX 343

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.  
AN ILLINOIS CORPORATION

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)  
By: N. Micaletti  
(Signature)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
(Signature)

STATE OF IL  
COUNTY OF LAKE

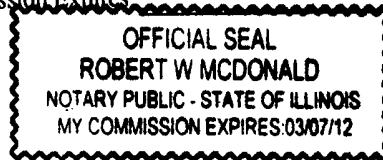
On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION, herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

Robert W. McDonald  
Notary Public

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



BY LAW.

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Title No.: 001920114  
Agent Order/File No.:

## LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF , STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE NORTH 33 FEET OF THE SOUTH 99 FEET OF LOTS 8 AND 9 IN BLOCK 1 IN ISELHART'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 19, AND THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office