

Drafted by: Ashlee Green

Please Return To:
First American RES - ATTN Nationstar Mtg
450 E. Boardard Street
Chapin, SC 29036
469-549-2000

UNOFFICIAL COPY



Doc#: 0927533062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2009 11:01 AM Pg: 1 of 3

596511402

ASSIGNMENT OF DEED OF TRUST

The State of **Illinois**
COUNTY OF **COOK**

Know all Men by These Presents:

That MERS as Nominee for GMAC acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage LLC, P.O. Box 199500, Dallas, Tx 75219 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **ANTHONY G MILLER, A MARRIED MAN** payable to the order of MERS as Nominee for GMAC in the sum of **96,900.00** dated **6/26/2006** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK County, Illinois** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK County, Illinois** to wit:

SEE ATTACHED

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

*0625402365

MTG Recorded at Document No. * BK PG of COOK County

RE: Property Address

4311 S HARLEM AVENUE #6 STICKNEY, IL 60402

Pin # 19-06-300-043-1006

EXECUTED, without recourse and without warranty on the undersigned this 18th day of August, 2009

09-07615 CEH

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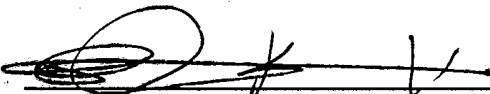
ATTEST: Michael Woods
Asst. Secretary
THE STATE OF Texas
COUNTY OF Collin

BY: Christine Odom
Document Signer

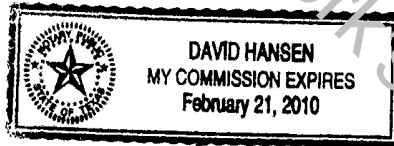
On August 18th, 2009 before me, David Hansen, Notary Public, personally appeared Christine Odom, Document Signer of MERS as Nominee for GMAC

personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



SIGNATURE OF NOTARY
David Hansen
Notary Public In And For
THE STATE OF Texas
COUNTY OF Collin
My Commission Expires : 2/21/2010
Printed Name David Hansen



Property of Cook County Clerk's Office

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UNIT NUMBER 6 IN 4311 S. HARLEM AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 25 AND THE SOUTH 12.50 FEET OF LOT 26 IN PREROST EDGEWOOD HOMES 2ND ADDITION BEING A SUBDIVISION OF BLOCK 29 (EXCEPT THE EAST 375 FEET THEREOF) IN CIRCUIT COURT PARTITION OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1959 AS DOCUMENT NUMBER 17530729 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' THERETO ATTACHED RECORDED AS DOCUMENT 17655504 AND AS CREATED BY DEED MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 3, 1957 AND KNOWN AS TRUST NUMBER 39367 TO JOSEPH KUPP DATED DECEMBER 28, 1962 AND RECORDED JANUARY 8, 1963 AS DOCUMENT NUMBER 18691200 FOR INGRESS AND EGRESS FOR VEHICULAR AND PEDESTRIAN USE OVER, UNDER AND ACROSS THE EAST 12 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOTS 17 TO 32 BOTH INCLUSIVE IN PREROST EDGEWOOD HOMES 2ND ADDITION AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1) ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 25, 2005 AS DOCUMENT NUMBER 0511539025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-09-07615