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AMENDED LIS PENDENS/
NOTICE OF FORECLOSURE
& REFORMATION OF MORTGAGE



Doc#: 0927539041 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/02/2009 03:05 PM Pg: 1 of 3

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602

PA0719667

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

TCIF REO GCM. LLC

PLAINTIFF

)
)
) NO. 07 CH 36243
)
) CALENDAR
) 63
)
)
)

VS

RONALD ALLEN; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS NOMINEE
FOR GREENPOINT MORTGAGE FUNDING, INC.;
4725 S MICHIGAN CONDOMINIUM
ASSOCIATION, INC.; UNKNOWN HEIRS AND
LEGATEES OF RONALD ALLEN, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS
; 4725 S. MICHIGAN L.L.C.;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 30th day of September, 09, for Foreclosure and Reformation of Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: UNIT 3A IN 4725 S MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 32.5 FEET OF LOT 20, ALL OF LOT 19, AND THE NORTH 2.5 FEET OF LOT 18 IN BLOCK 1 (EXCEPT THE WEST 17 FEET OF SAID LOTS 18, 19 AND 20 TAKEN FOR WIDENING MICHIGAN AVENUE) IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NO. 0634118073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

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COMMON ELEMENTS. ALL SITUATED IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P3, A LIMITED COMMON
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOC NO. 0634118073.

COMMONLY KNOWN AS: 4725 S MICHIGAN AVE #3A, CHICAGO, IL 60615

The subject mortgage has been recorded/registered as document number:
#0704526213 .

SIGNATURE:  Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-10-102-029-1031

1 North Dearborn, Suite 1300, Chicago, IL 60602, (312) 346-9088

Property of Cook County Clerk's Office

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COUNTY OF COOK

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DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, *Sandy Williams*, certify that I prepared this notice on
10/20/07 and filed a copy of the lis pendens notice with the above
entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.

[Signature]
SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0719667