UNOFFICIAL COP



THE FOR **OF PROTECTION** THE OWNER, THIS WITH OF OR THE OF OFFICE THE MORTGAGE OR **DEED OF TRUST WAS**

RELEASE SHALL BE FILED RECORDER **DEEDS** REGISTRAR TITLES IN WHOSE

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Doc#: 0927804146 Fee: \$38.00

Date: 10/05/2009 01:43 PM Pg: 1 of 2

Loan No. 0757652499

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL R CABILDO AND LI DIVINA P CABILDO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2008, and recorded on June 9, 2008, in Volume/Book Page Document 0816145090 in the Recorder's Office of COOK COUNT! County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-15-306-116-0000

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL LISTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 54 IN THE TERRACES OF OLD IRVING PARK RESUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHW ST 1/4 IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 AND LOTS 1 AND 2 IN CRANDALL'S BOULE YAPD ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4450 W BERTEAU AVE, CHICAGO, IL, 60641 Witness my hand and seal 09/21/09.

AN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

ARLETHIA REED Vice President



IL00.DOC 08/06/07

0927804146 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/21/09.

BECKY BAILEV - 6646

Notary Public

LIFETIME COMMISSION

Prepared by: RHONIEL TOMON

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757652409

County of: COOK COUNTY
Investor No: T40106
Outbound Date: 09/14/09
Investor Loan No: 1707186978





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